

	3E	4E	5E	6E	7E	8E	9E	10E	11E	12E
2S	18	5								
3S	6	16	3							
4S		13	34	8	3					
5S	9		15	75	48	9	1			
6S	3	2	1	5	44	23	11			
7S	5	2		1	5	34	19			

D I V I S I O N O F W A T E R R I G H T S
=====

* Ground Water / Well Report *

RECORDATION NO: G330172 OWNER OF RECORD: BOE-DEL HEIGHTS MUTUAL WATER ASSN
MAIL ADDRESS : BOE-DEL HEIGHTS MUTUAL WATER ASSN, PO BOX 1057, INDIO, CA 92201
STATE WELL NO : 5S/7E-22L S OWNER'S DESIGNATION OF WELL: 1 86,

RECORDATION NO: G330173 OWNER OF RECORD: ALAMO RANCH COMPANY
MAIL ADDRESS : ALAMO RANCH COMPANY, 83-555 AIRPORT BLVD, THERMAL, CA 92274
STATE WELL NO : 5S/7E-27M S OWNER'S DESIGNATION OF WELL: NO 3--MADISON STREET WELL 95,

RECORDATION NO: G330174 OWNER OF RECORD: ALAMO RANCH COMPANY
MAIL ADDRESS : ALAMO RANCH COMPANY, 83-555 AIRPORT BLVD, THERMAL, CA 92274
STATE WELL NO : 5S/7E-23 S OWNER'S DESIGNATION OF WELL: 2 INDIO PROPERTY 95,

RECORDATION NO: G330364 OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT
MAIL ADDRESS : COACHELLA VALLEY WATER DISTRICT, PO BOX 1058, COACHELLA, CA 92236
STATE WELL NO : 5S/7E-7P01 S OWNER'S DESIGNATION OF WELL: CVWD 5735 94

RECORDATION NO: G330561 OWNER OF RECORD: MIKE D FISHER
MAIL ADDRESS : MIKE D FISHER, PO BOX 61, INDIO, CA 92201
STATE WELL NO : 5S/7E-28 S OWNER'S DESIGNATION OF WELL: 93

RECORDATION NO: G330622 OWNER OF RECORD: SUN GOLD RANCHES
MAIL ADDRESS : SUN GOLD RANCHES, DRAWER E, INDIO, CA 92202
STATE WELL NO : 5S/7E-28F S OWNER'S DESIGNATION OF WELL: 1 87

RECORDATION NO: G330715 OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT
MAIL ADDRESS : COACHELLA VALLEY WATER DISTRICT, PO BOX 1058, COACHELLA, CA 92236
STATE WELL NO : 5S/7E-28E01 S OWNER'S DESIGNATION OF WELL: CVWD 5701 94

RECORDATION NO: G330848 OWNER OF RECORD: SANTA ROSA PARTNERSHIP
MAIL ADDRESS : SANTA ROSA PARTNERSHIP, 77622 COUNTRY DR STE P, PALM DESERT, CA 922060
STATE WELL NO : 5S/7E-33C S OWNER'S DESIGNATION OF WELL: 1 93

RECORDATION NO: G330849 OWNER OF RECORD: AIDAN A RANEY
MAIL ADDRESS : AIDAN A RANEY, 125 N LAS PALMAS AVE, LOS ANGELES, CA 90004
STATE WELL NO : 5S/7E-33G S OWNER'S DESIGNATION OF WELL: R#2 AVE 49 95, 96

RECORDATION NO: G330902 OWNER OF RECORD: RANCHO DE LA SIERRA
MAIL ADDRESS :
STATE WELL NO : 5S/7E-4M S OWNER'S DESIGNATION OF WELL: 1 95, 96

RECORDATION NO: G330955 OWNER OF RECORD: SHIELDS DATE GARDENS
MAIL ADDRESS : SHIELDS DATE GARDENS, 80-225 HWY 111, INDIO, CA 92201
STATE WELL NO : 5S/7E-28M S OWNER'S DESIGNATION OF WELL: 2 95, 96

RECORDATION NO: G331105 OWNER OF RECORD: CITY OF INDIO
MAIL ADDRESS : CITY OF INDIO, PO DRAWER 1788, INDIO, CA 92202 1993, 97

STATE WELL NO : 5S/7E-14K S OWNER'S DESIGNATION OF WELL: 7

RECORDATION NO: G331108 OWNER OF RECORD: CITY OF INDIO
MAIL ADDRESS : CITY OF INDIO, PO DRAWER 1788, INDIO, CA 92202
STATE WELL NO : 5S/7E-24L S OWNER'S DESIGNATION OF WELL: WELL 1-A

RECORDATION NO: G331144 OWNER OF RECORD: ASTOR A M TRUST/Z H ASTOR
MAIL ADDRESS : ASTOR A M TRUST/Z H ASTOR, 333 CITY BLVD WEST STE 1700, ORANGE, CA 92668-2924
STATE WELL NO : 5S/7E-26R S OWNER'S DESIGNATION OF WELL: WELL NO 3

RECORDATION NO: G331172 OWNER OF RECORD: PACIFIC INDIO PROPERTIES, INC
MAIL ADDRESS : PACIFIC INDIO PROPERTIES, INC, 8180 GREENSBORO DR STE 1010, MC LEAN, VA 22102
STATE WELL NO : 5S/7E-15G S OWNER'S DESIGNATION OF WELL: NO 1

RECORDATION NO: G331480 OWNER OF RECORD: CITY OF INDIO
MAIL ADDRESS : CITY OF INDIO, PO DRAWER 1788, INDIO, CA 92202
STATE WELL NO : 5S/7E-24M S OWNER'S DESIGNATION OF WELL: NO 1-B

RECORDATION NO: G331528 OWNER OF RECORD: DEL WEBB CO
MAIL ADDRESS : JAMES B RIZZI, 39-755 WASHINGTON ST, BERMUDA DUNES, CA 92201
STATE WELL NO : 5S/7E-6M01 S OWNER'S DESIGNATION OF WELL: CVWD 5702

RECORDATION NO: G331563 OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT
MAIL ADDRESS : COACHELLA VALLEY WATER DISTRICT, PO BOX 1058, COACHELLA, CA 92236
STATE WELL NO : 5S/7E-16K02 S OWNER'S DESIGNATION OF WELL: CVWD 5737

RECORDATION NO: G331712 OWNER OF RECORD: DESERT SANDS UNIFIED SCHOOL DISTRICT
MAIL ADDRESS : DESERT SANDS UNIFIED SCHOOL DISTRICT, 47-950 DUNE PALMS RD, LA QUINTA, CA 92253

RECORDATION NO: G331840 OWNER OF RECORD: CITY OF INDIO
MAIL ADDRESS : CITY OF INDIO, PO DRAWER 1788, INDIO, CA 92202
STATE WELL NO : 5S/7E-12P S OWNER'S DESIGNATION OF WELL: GOLF COURSE WELL

RECORDATION NO: G331905 OWNER OF RECORD: CITY OF INDIO
MAIL ADDRESS : CITY OF INDIO, PO DRAWER 1788, INDIO, CA 92202
STATE WELL NO : 5S/7E-22H S OWNER'S DESIGNATION OF WELL: NO 2-C

RECORDATION NO: G332029 OWNER OF RECORD: CITY OF INDIO
MAIL ADDRESS : CITY OF INDIO, PO DRAWER 1788, INDIO, CA 92202
STATE WELL NO : 5S/7E-22M S OWNER'S DESIGNATION OF WELL: WELL 1-C

RECORDATION NO: G332048 OWNER OF RECORD: BUSBY RANCH/LANDMARK LAND COMPANY
MAIL ADDRESS : JOHN FOSTER, PO BOX 1000, LA QUINTA, CA 92253
STATE WELL NO : 5S/7E-32 S OWNER'S DESIGNATION OF WELL: NORTH WELL

RECORDATION NO: G332061 OWNER OF RECORD: POINT HAPPY RANCH
MAIL ADDRESS : POINT HAPPY RANCH, 13420 NEWPORT AVE STE H, TUSTIN, CA 92680
STATE WELL NO : 5S/7E-30 S OWNER'S DESIGNATION OF WELL: NO 1

RECORDATION NO: G332106 OWNER OF RECORD: CITY OF INDIO
MAIL ADDRESS : CITY OF INDIO, PO DRAWER 1788, INDIO, CA 92202

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STATE WELL NO : 5S/7E-26E S OWNER'S DESIGNATION OF WELL: NO 3-A

RECORDATION NO: G332111 OWNER OF RECORD: DOROTHY N STERNBERG PAPAIZIAN
MAIL ADDRESS : DOROTHY N STERNBERG PAPAIZIAN, 75550 MARY LN, INDIAN WELLS, CA 92210
STATE WELL NO : 5S/7E-34M S OWNER'S DESIGNATION OF WELL: NO 1

RECORDATION NO: G332122 OWNER OF RECORD: SHIELDS DATE GARDENS
MAIL ADDRESS : SHIELDS DATE GARDENS, 80-225 HWY 111, INDIO, CA 92201
STATE WELL NO : 5S/7E-28G S OWNER'S DESIGNATION OF WELL: HOME RANCH

RECORDATION NO: G332123 OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT
MAIL ADDRESS : COACHELLA VALLEY WATER DISTRICT, PO BOX 1058, COACHELLA, CA 92236
STATE WELL NO : 5S/7E-30J01 S OWNER'S DESIGNATION OF WELL: NO 5704

RECORDATION NO: G332199 OWNER OF RECORD: BOE-DEL HEIGHTS MUTUAL WATER ASSN
MAIL ADDRESS : BOE-DEL HEIGHTS MUTUAL WATER ASSN, PO BOX 1057, INDIO, CA 92201
STATE WELL NO : 5S/7E-21J S OWNER'S DESIGNATION OF WELL: NO 2

RECORDATION NO: G332245 OWNER OF RECORD: WALLER TRACT MUTUAL WATER ASSOCIATION
MAIL ADDRESS : WALLER TRACT MUTUAL WATER ASSOCIATION, 43-790 EAST CIRCLE DR, INDIO, CA 92201
STATE WELL NO : 5S/7E-13WN S OWNER'S DESIGNATION OF WELL: LOT NO 71 WALLER TRACT

RECORDATION NO: G332258 OWNER OF RECORD: CITY OF INDIO
MAIL ADDRESS : CITY OF INDIO, PO DRAWER 1788, INDIO, CA 92202
STATE WELL NO : 5S/7E-26E S OWNER'S DESIGNATION OF WELL: 3-C

RECORDATION NO: G332262 OWNER OF RECORD: FARFURA RANCH
MAIL ADDRESS :
STATE WELL NO : 5S/7E-4WC S OWNER'S DESIGNATION OF WELL: AGRUME NO 1

RECORDATION NO: G332276 OWNER OF RECORD: WALLER TRACT MUTUAL WATER ASSOCIATION
MAIL ADDRESS : WALLER TRACT MUTUAL WATER ASSOCIATION, 43-790 EAST CIRCLE DR, INDIO, CA 92201
STATE WELL NO : 5S/7E-13 S OWNER'S DESIGNATION OF WELL: JACKSON ST WELL

RECORDATION NO: G332299 OWNER OF RECORD: LA QUINTA COUNTRY CLUB
MAIL ADDRESS : LA QUINTA COUNTRY CLUB, PO BOX 99, LA QUINTA, CA 92253-0099
STATE WELL NO : 5S/7E-31P01 S OWNER'S DESIGNATION OF WELL: CVWD 5706

RECORDATION NO: G332423 OWNER OF RECORD: ONE HUNDRED THIRTEEN CORPORATION
MAIL ADDRESS : INDIAN PALM COUNTRY CLUB, 48-630 MONROE, INDIO, CA 92201
STATE WELL NO : 5S/7E-28D01 S OWNER'S DESIGNATION OF WELL: 5701

RECORDATION NO: G332424 OWNER OF RECORD: ONE HUNDRED THIRTEEN CORPORATION
MAIL ADDRESS : INDIAN PALM COUNTRY CLUB, 48-630 MONROE, INDIO, CA 92201
STATE WELL NO : 5S/7E-21N01 S OWNER'S DESIGNATION OF WELL: 05S07E21N01S

RECORDATION NO: G332458 OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT
MAIL ADDRESS : COACHELLA VALLEY WATER DISTRICT, PO BOX 1058, COACHELLA, CA 92236
STATE WELL NO : 5S/7E-31Q02 S OWNER'S DESIGNATION OF WELL: CVWD 5707

RECORDATION NO: G332459 OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

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MAIL ADDRESS : COACHELLA VALLEY WATER DISTRICT, PO BOX 1058, COACHELLA, CA 92236
STATE WELL NO : 5S/7E-19D01 S OWNER'S DESIGNATION OF WELL: CVWD 5736

RECORDATION NO: G332470 OWNER OF RECORD: CITY OF INDIO
MAIL ADDRESS : CITY OF INDIO, PO DRAWER 1788, INDIO, CA 92202
STATE WELL NO : 5S/7E-21G00 S OWNER'S DESIGNATION OF WELL: 4-A

93, 97

RECORDATION NO: G332567 OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT
MAIL ADDRESS : COACHELLA VALLEY WATER DISTRICT, PO BOX 1058, COACHELLA, CA 92236
STATE WELL NO : 5S/7E-19A01 S OWNER'S DESIGNATION OF WELL: CVWD 5708

95, 96

RECORDATION NO: G332568 OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT
MAIL ADDRESS : COACHELLA VALLEY WATER DISTRICT, PO BOX 1058, COACHELLA, CA 92236
STATE WELL NO : 5S/7E-20C01 S OWNER'S DESIGNATION OF WELL: CVWD 5709

95, 96

RECORDATION NO: G332569 OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT
MAIL ADDRESS : COACHELLA VALLEY WATER DISTRICT, PO BOX 1058, COACHELLA, CA 92236
STATE WELL NO : 5S/7E-31A01 S OWNER'S DESIGNATION OF WELL: CVWD 5711

95, 96

RECORDATION NO: G332573 OWNER OF RECORD: CARDINAL DISTRIBUTING COMPANY
MAIL ADDRESS : CARDINAL DISTRIBUTING COMPANY, 85-810 GRAPEFRUIT BLVD, COACHELLA, CA 92236
STATE WELL NO : 5S/7E-11M01 S OWNER'S DESIGNATION OF WELL:

RECORDATION NO: G332614 OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT
MAIL ADDRESS : COACHELLA VALLEY WATER DISTRICT, PO BOX 1058, COACHELLA, CA 92236
STATE WELL NO : 5S/7E-19D02 S OWNER'S DESIGNATION OF WELL: CVWD 5710

94,

RECORDATION NO: G332636 OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT
MAIL ADDRESS : COACHELLA VALLEY WATER DISTRICT, PO BOX 1058, COACHELLA, CA 92236
STATE WELL NO : 5S/7E-6B04 S OWNER'S DESIGNATION OF WELL: CVWD 5720

95, 96

RECORDATION NO: G332684 OWNER OF RECORD: CITY OF INDIO
MAIL ADDRESS : CITY OF INDIO, PO DRAWER 1788, INDIO, CA 92202
STATE WELL NO : 5S/7E-22H S OWNER'S DESIGNATION OF WELL: 2 D

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RECORDATION NO: G332686 OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT
MAIL ADDRESS : COACHELLA VALLEY WATER DISTRICT, PO BOX 1058, COACHELLA, CA 92236
STATE WELL NO : 5S/7E-30A01 S OWNER'S DESIGNATION OF WELL: CVWD 5712

95, 96

RECORDATION NO: G332705 OWNER OF RECORD: CATHERINE J EBELING
MAIL ADDRESS : BEST, BEST & KRIEGER, PO BOX 1028, RIVERSIDE, CA 92502
STATE WELL NO : 5S/7E-33Q S OWNER'S DESIGNATION OF WELL: #1

96

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332458

OWNER'S DESIGNATION OF WELL: CVWD 5707
STATE WELL NO: 5S/7E-31Q02 S

TELEPHONE NUMBER:
(619) 398-2651

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

1707.4	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

METHOD OF MEASUREMENT
TYPE OF WATER USE

- ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to:

(NEW OWNER'S FIRST NAME)

(M NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____

Today's Date: 6-13-96

Printed Name: _____

Tom

E

Levy

(FIRST NAME)

(M NAME)

(LAST NAME)

Company Name: _____

Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2327 AMT. 500

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) <i>(column 1 X column 2)</i>		
ACRES			
TOTAL IRRIGATION USE			

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1 Los Angeles County a Coastal basin b Antelope Valley	3.5-4.0 4.0-6.0	20-30	20-30 30-4.0	2.5-3.5	2.5-3.5	2.5-3.0	4.0-5.0 5.0-7.0	2.5-3.5
2 Eastern Riverside County a Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3 Western Riverside County	4.0-6.0	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----	-----
4 San Bernardino County a Chino Area b San Bernardino Area c Barstow-Apple Valley d Ontario e Highlands-Redlands	3.3-4.2 4.0-5.0 6.7-7.5	20-30 20-30	2.5-3.3 2.5-3.3 3.0-4.0	20-3.0 20-3.0 20-3.0	2.0-2.5 2.0-3.0 2.0-3.0	4.0-5.0 4.0-5.0 8.3-9.2	20-3.0 25-3.3 3.3-4.0	1.0-2.0
5 Ventura County	3.5-4.5	20-2.5	1.0-2.0	-----	-----	-----	-----	-----

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

FC-80083

14-00000

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
PO BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332458



OWNER'S DESIGNATION OF WELL: CVWD 5707
STATE WELL NO: 5S/7E-31Q02 S

TELEPHONE NUMBER:
(619) 398-2651
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

1904.1

(Must be an specific number)

- ☒ acre-feet
☐ cubic-feet
☐ gallons

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT

☒ Water Meter

☐ Power Meter

☐ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural

☒ Domestic or Municipal

☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____ Today's Date: 6-12-97

Printed Name: Tom Levy
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2253 AMT. 6.00

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table 11. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
TOTAL			

CONVERSION FACTORS
 One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons
 One miner's inch is approximately 9 gallons per minute.
 An acre-foot covers one acre of land 1 foot deep.

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1 Los Angeles County	35-40	20-30	20-30	---	25-35	25-30	40-50	25-35
a Coastal basin								
b Antelope Valley	40-50	---	30-40	---	---	---	50-70	---
2 Eastern Riverside County	60-80	---	---	70-90	---	---	---	---
a Coachella & Blythe Area								
3 Western Riverside County	40-60	---	---	---	25-35	25-30	50-60	---
4 San Bernardino County	33-42	20-30	25-33	---	20-30	---	40-50	20-30
a Chino Area								
b San Bernardino Area	40-50	20-30	25-33	---	20-30	---	40-50	25-33
c Barstow-Apple Valley	67-75	---	30-40	---	20-30	---	63-92	33-40
d Ontario	---	---	---	---	20-30	---	---	---
e Highlands-Redlands	---	---	---	---	20-30	---	---	---
5 Ventura County	35-45	20-25	10-20	---	20-25	---	40-50	10-20

* Based on information provided by Agricultural Extension Service of the University of California

RETURN ORIGINAL OF THIS NOTICE TO:

STATE WATER RESOURCES CONTROL BOARD
 Division of Water Rights
 901 P Street, Sacramento, CA
 P. O. Box 2000, Sacramento, CA 95812-2000
 Telephone: (916) 657-2170

THIS SPACE FOR OFFICE USE

R. 2240 AMT: 500 P AOC TN GN OD SW D

1992

ANNUAL RECORDATION NOTICE

1992

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash

DEADLINE: Notices must be postmarked no later than June 30, 1993, in order to be recorded.

OWNER OF RECORD:

RECORDATION NO: 331172

PACIFIC INDIO PROPERTIES, INC. CUSTOMER NO: 0870
~~12450 FAIR OAKS CIRCLE #210~~ 8180 Greenboro Drive
~~FAIRFAX, VA 22033~~ Suite 1010
 McLean, VA 22102-6703 TELEPHONE NUMBER: 818-2997
 356-8706

OWNER'S DESIGNATION OF WELL: NO 1

STATE WELL NO: T 055/R07E-15G S80&M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed above is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

10 acre-feet
 (Must be a specific number)

METHOD OF MEASUREMENT

- ☐ Water Meter
☐ Power Meter
☐ Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)

TYPE OF WATER USE

- ☐ Agricultural
☐ Domestic or Municipal
☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file (Files may be reopened at any time - no fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)
☐ Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required.)
☐ Transfer this file to: _____ (New Owner Name)

Address: _____

Telephone: _____

Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc) or any other comments: _____

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: VTSS - ch Today's Date: 8/30/93Printed Name: Pacific Indio - Company Name: Pacific Indio

WR Form 502 (7-91)

A M. Chakaki

Properties, Inc.

FOR0003

RETURN ORIGINAL OF THIS NOTICE TO:

THIS SPACE FOR OFFICE USE

330561

STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights
901 P Street, Sacramento, CA
P. O. Box 2000, Sacramento, CA 95812-2000
Telephone: (916) 657-2170

R. 2253 AMT: 5 P AOC TN CN OD SW D

1995

ANNUAL RECORDATION NOTICE

1993

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.
DEADLINE: Notices must be postmarked no later than June 30, 1994, in order to be recorded.

OWNER OF RECORD:

RECORDATION NO: 330561

MIKE D FISHER
P O BOX 61
INDIO, CA 92201

CUSTOMER NO: 0631

TELEPHONE NUMBER:
() -

OWNER'S DESIGNATION OF WELL:

STATE WELL NO: T 055/R07E-28 SB&M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed above is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other. Please explain: _____

2. Do you divert surface water and also extract ground water? yes ☒ no ☐

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

310 ☐ acre-feet
(Must be a specific number) ☐ cubic feet
☐ gallons

METHOD OF MEASUREMENT

- ☐ Water Meter
☐ Power Meter
☒ Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)

TYPE OF WATER USE

- ☐ Agricultural
☐ Domestic or Municipal
☐ Other: _____

4. ACTION REQUESTED:

- ☒ Close this file. (Files may be reopened at any time - fee required.)
☐ Record my water use. (fee required.)
☐ Transfer this file to: _____

(New Owner Name)

Address: _____

Telephone: _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments _____

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Mike D. Fisher Today's Date: 2-11-1994

Printed Name: MIKE D. FISHER Company Name: _____

RETURN ORIGINAL OF THIS NOTICE TO:
STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights
901 P Street, Sacramento, CA
P. O. Box 2000, Sacramento, CA 95812-2000
Telephone: (916) 657-2170

THIS SPACE FOR OFFICE USE

330848

R. _____ AMT: _____ P AOC TN CN OD SW D

1993

ANNUAL RECORDATION NOTICE

1993

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.
DEADLINE: Notices must be postmarked no later than June 30, 1994, in order to be recorded.

OWNER OF RECORD:

~~ELOISA C. LOPEZ
81-319 AVENIDA TORTUGA
INDIO, CA 92201~~

FRANK Woolsey RECORDATION NO: 330848
SANTA ROSA PARTNERSHIP, CUSTOMER NO: 1105
77622 Country Lane
Suite P
Palm Desert Ca,
92206

TELEPHONE NUMBER:
~~922-341-1975~~

OWNER'S DESIGNATION OF WELL: 1

STATE WELL NO: T 055/R07E-33C SBB&M

*Transferred
ownership
HFL*

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed above is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? yes ☐ no ☐

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

METHOD OF MEASUREMENT

- ☐ Water Meter
☐ Power Meter
☐ Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)

TYPE OF WATER USE

- ☐ Agricultural
☐ Domestic or Municipal
☐ Other: _____

(Must be a specific number)
☐ acre-feet
☐ cubic feet
☐ gallons

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Record my water use. (fee required.)
☐ Transfer this file to: _____

(New Owner Name)

Address: _____

Telephone: _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. _____

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____ Today's Date: _____

Printed Name: _____ Company Name: _____

NFL

Change of ownership

To - Frank Woolsey G.P.
Santa Rosa Partnership

77622 Country Club Drive, Suite P.
Palm Desert Ca. 922060

Recordation # 330848

Customer # - 1105 welcome CN

State Will # T058/ROTE-33C

SBB&M

STAMPED
1991 FEB 14 PM 3:10
BY THE CLERK
SACRAMENTO

(916) 481-5273

February 24, 1994

Facsimile: (916) 657-1485

In Reply Refer to:
332:NFL:330848

Frank Woolsey
Santa Rosa Partnership
77622 Country Drive, Suite P
Palm Desert, CA 92206

TRANSFER OF GROUNDWATER WELLS AND RECORDATION NUMBERS

The Annual Recordation Notice for Recordation Number 330848 was returned from Eloisa C. Lopez noting that the file should be transferred to you and recordations for this well will no longer be sent by her. Therefore, I have transferred this file to you.

Please fill out the enclosed Annual Recordation Notice for the water extracted in the 1993 calendar year and submit it with the \$5.00 filing fee on or before June 30, 1994.

I will send Annual Recordation Notices each January to report the amount of water extracted during the previous year. In accordance with the law, each Annual Notice must be returned to us prior to June 30 to be recorded. Although there is no penalty for failure to file the Annual Notice, failure to file is considered nonuse of water for the reporting year. Annual Notices postmarked after June 30th will be returned unrecorded.

Thank you for your cooperation. If you have any questions or if this well should not be transferred to you, please contact me at (916)481-5273 or send the form back with information on the current owner, if known.

Sincerely,

Original signed by Norma

Norma F. Lewis
Associate Governmental Program Analyst
Application Unit #2

Enclosures

RETURN ORIGINAL OF THIS NOTICE TO:
STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights
901 P Street, Sacramento, CA
P O Box 2000, Sacramento, CA 95812-2000
Telephone: (916) 657-2170

THIS SPACE FOR OFFICE USE

331105

R. 2254 AMT: 5.00 P AOC TN CN OD SW D

1993

ANNUAL RECORDATION NOTICE

1993

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of 35.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash
DEADLINE: Notices must be postmarked no later than June 30, 1994, in order to be recorded

OWNER OF RECORD:

RECORDATION NO: 331105

CITY OF INDIO WATER DEPT
P O DRAWER 1788
INDIO, CA 92202

CUSTOMER NO: 0869

TELEPHONE NUMBER:
(619) 342-6530

OWNER'S DESIGNATION OF WELL: 7

STATE WELL NO: T 05S/RJ7E-14K SBB&M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year

1. OWNERSHIP. Person listed above is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

-0- ☒ acre-feet
(Must be a specific number) ☐ cubic feet
☐ gallons

METHOD OF MEASUREMENT

- ☒ Water Meter
☐ Power Meter
☐ Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)

TYPE OF WATER USE

- ☐ Agricultural
☒ Domestic or Municipal
☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required)
☐ Record my water use. (fee required)
☐ Transfer this file to: _____

(New Owner Name)

Address: _____

Telephone: _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc) or any other comments. None

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____ Today's Date: 2/18/94

Printed Name: Allyn Waggle Company Name: City of Indio

RETURN ORIGINAL OF THIS NOTICE TO:
STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights
901 P Street, Sacramento, CA
P O. Box 2000, Sacramento, CA 95812-2000
Telephone: (916) 657-2170

THIS SPACE FOR OFFICE USE

531135

R. 2254 AMT: 5.00 P AOC TN CN OD SW D

1993

ANNUAL RECORDATION NOTICE

1993

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.
DEADLINE: Notices must be postmarked no later than June 30, 1994, in order to be recorded.

OWNER OF RECORD:

RECORDATION NO: 331108

CITY OF INDIO WATER DEPT
P O DRAWER 1788
INDIO, CA 92202

CUSTOMER NO: 0869

TELEPHONE NUMBER:
(619) 342-6530

OWNER'S DESIGNATION OF WELL: WELL 1-A

STATE WELL NO: T 05S/RD7E-24L SBB&M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed above is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other. Please explain: _____

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

750.7

(Must be a specific number)

☒ acre-feet
☐ cubic feet
☐ gallons

METHOD OF MEASUREMENT

- ☒ Water Meter
☐ Power Meter
☐ Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)

TYPE OF WATER USE

- ☐ Agricultural
☒ Domestic or Municipal
☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file (Files may be reopened at any time - fee required.)
☐ Record my water use (fee required.)
☐ Transfer this file to: _____
(New Owner Name)

Address: _____

Telephone: _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. None

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____ Today's Date: 2/18/94

Printed Name: Allyn Waggle Company Name: City of Indio

RETURN ORIGINAL OF THIS NOTICE TO:

STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights
901 P Street, Sacramento, CA
P O. Box 2000, Sacramento, CA 95812-2000
Telephone: (916) 657-2170

THIS SPACE FOR OFFICE USE

331430

R. 2254 AMT: 5.00 P AOC TN CN OD SW D

1993

ANNUAL RECORDATION NOTICE

1993

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash. DEADLINE: Notices must be postmarked no later than June 30, 1994, in order to be recorded.

OWNER OF RECORD:

RECORDATION NO: 331430

CITY OF INDIO WATER DEPT
P O DRAWER 1738
INDIO, CA 92202

CUSTOMER NO: 0869

TELEPHONE NUMBER:
(619) 342-6530

OWNER'S DESIGNATION OF WELL: NO 1-B

STATE WELL NO: T 055/RD7E-24M SBB&M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed above is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but Lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

174.9 ☒ acre-feet
(Must be a specific number) ☐ cubic feet ☐ gallons

METHOD OF MEASUREMENT

- ☒ Water Meter
☐ Power Meter
☐ Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)

TYPE OF WATER USE

- ☐ Agricultural
☒ Domestic or Municipal
☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required)
☐ Record my water use (fee required.)
☐ Transfer this file to: _____
(New Owner Name)

Address: _____

Telephone: _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc) or any other comments. None

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____ Today's Date: 2/18/94

Printed Name: Allyn Waggle Company Name: City of Indio

RETURN ORIGINAL OF THIS NOTICE TO:
STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights
901 P Street, Sacramento, CA
P. O. Box 2000, Sacramento, CA 95812-2000
Telephone: (916) 657-2170

THIS SPACE FOR OFFICE USE

351340

R. 254 AMT: 5.00 P AOC TN CN OD SW D

1993

ANNUAL RECORDATION NOTICE

1993

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash
DEADLINE: Notices must be postmarked no later than June 30, 1994, in order to be recorded

OWNER OF RECORD:

RECORDATION NO: 331840

CITY OF INDIO WATER DEPT
P O DRAWER 1788
INDIO, CA 92202

CUSTOMER NO: 0869

TELEPHONE NUMBER:
(619) 342-6530

OWNER'S DESIGNATION OF WELL: GOLF COURSE WELL

STATE WELL NO: T 05S/R07E-12P SBB&N

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed above is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

METHOD OF MEASUREMENT

- ☒ Water Meter
☐ Power Meter
☐ Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)

TYPE OF WATER USE

- ☐ Agricultural
☒ Domestic or Municipal
☐ Other: _____

0- ☒ acre-feet
(Must be a specific number) ☐ cubic feet
☐ gallons

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required)
☐ Record my water use. (fee required)
☐ Transfer this file to: _____
(New Owner Name)

Address: _____

Telephone: _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. None

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____ Today's Date: 2/18/94

Printed Name: Allyn Waggle Company Name: City of Indio

RETURN ORIGINAL OF THIS NOTICE TO:

STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights
901 P Street, Sacramento, CA
P. O. Box 2000, Sacramento, CA 95812-2000
Telephone: (916) 657-2170

THIS SPACE FOR OFFICE USE

331905

R: 2254 AMT: 5.00 P AOC TN CN OD SW D

1993

ANNUAL RECORDATION NOTICE

1993

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash. DEADLINE: Notices must be postmarked no later than June 30, 1994, in order to be recorded.

OWNER OF RECORD:

RECORDATION NO: 331905

CITY OF INDIO WATER DEPT
P O DRAWER 1788
INDIO, CA 92202

CUSTOMER NO: 0869

TELEPHONE NUMBER:
(619) 342-6530

OWNER'S DESIGNATION OF WELL: NO 2-C

STATE WELL NO: T ODS/R075-22H SB&M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed above is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

670.2

☒ acre-feet
☐ cubic feet
☐ gallons

(Must be a specific number)

METHOD OF MEASUREMENT

- ☒ Water Meter
☐ Power Meter
☐ Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)

TYPE OF WATER USE

- ☐ Agricultural
☒ Domestic or Municipal
☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Record my water use. (fee required)
☐ Transfer this file to: _____

(New Owner Name)

Address: _____

Telephone: _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments: None

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge

Signature: _____ Today's Date: 2/18/94

Printed Name: Allyn Waggle Company Name: City of Indio

RETURN ORIGINAL OF THIS NOTICE TO:

THIS SPACE FOR OFFICE USE

332029

STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights
901 P Street, Sacramento, CA
P O Box 2000, Sacramento, CA 95812-2000
Telephone: (916) 657-2170

R2254 AMT: 5.00 P AOC TN CN OD SW D

1993

ANNUAL RECORDATION NOTICE

1993

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash. DEADLINE: Notices must be postmarked no later than June 30, 1994, in order to be recorded.

OWNER OF RECORD:

RECORDATION NO: 332029

CITY OF INDIO WATER DEPT
P O DRAWER 1788
INDIO, CA 92202

CUSTOMER NO: 0869

TELEPHONE NUMBER:
(619) 342-6530

OWNER'S DESIGNATION OF WELL: WELL 1-C

STATE WELL NO: T 05S/R07E-22M S88&M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed above is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

1763.3 ☒ acre-feet
(Must be a specific number) ☐ cubic feet ☐ gallons

METHOD OF MEASUREMENT

- ☒ Water Meter
☐ Power Meter
☐ Nonmetered or Estimated (Tables 1 & 2 on reverse side may be used to estimate agricultural pumpage.)

TYPE OF WATER USE

- ☐ Agricultural
☒ Domestic or Municipal
☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file (Files may be reopened at any time - fee required)
☐ Record my water use (fee required.)
☐ Transfer this file to: _____

(New Owner Name)

Address: _____

Telephone: _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments None

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge

Signature: _____ Today's Date: 2/18/94

Printed Name: Allyn Waggle Company Name: City of Indio

STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights
901 P Street, Sacramento, CA
P. O. Box 2000, Sacramento, CA 95812-2000
Telephone: (916) 657-2170

R. 2254 AMT: 5.00 P AOC TN CN OD SW D

1993

ANNUAL RECORDATION NOTICE

1993

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash
DEADLINE: Notices must be postmarked no later than June 30, 1994, in order to be recorded.

OWNER OF RECORD:

RECORDATION NO: 352106

CITY OF INDIO WATER DEPT
P O DRAWER 1788
INDIO, CA 92202

CUSTOMER NO: 0869

TELEPHONE NUMBER:
(619) 342-6530

OWNER'S DESIGNATION OF WELL: NO 3-2

STATE WELL NO: T 05S/R07E-26E SBB&M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed above is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

1310.8 ☒ acre-feet
(Must be a specific number) ☐ cubic feet
☐ gallons

METHOD OF MEASUREMENT

- ☒ Water Meter
☐ Power Meter
☐ Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)

TYPE OF WATER USE

- ☐ Agricultural
☒ Domestic or Municipal
☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Record my water use. (fee required.)
☐ Transfer this file to: _____

(New Owner Name)

Address: _____

Telephone: _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc) or any other comments None

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____ Today's Date: 2/18/94

Printed Name: Allyn Waggle Company Name: City of Indio

RETURN ORIGINAL OF THIS NOTICE TO:
STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights
901 P Street, Sacramento, CA
P O Box 2000, Sacramento, CA 95812-2000
Telephone: (916) 657-2170

THIS SPACE FOR OFFICIAL USE

R. 2254 AMT: 5.00 P AOC TN CN OD SW D

1993

ANNUAL RECORDATION NOTICE

1993

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash DEADLINE: Notices must be postmarked no later than June 30, 1994, in order to be recorded.

OWNER OF RECORD:

RECORDATION NO: 332111

DOROTHY N STERNBERG
75550 MARI LANE
INDIAN WELLS, CA 92210

CUSTOMER NO: 3059

TELEPHONE NUMBER:
(714) 346-8383

OWNER'S DESIGNATION OF WELL: NO 1

STATE WELL NO: F 055/R07E-34M 5858M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed above is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other. Please explain: _____

2. Do you divert surface water and also extract ground water? yes ☐ no ☐

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

METHOD OF MEASUREMENT

- ☐ Water Meter
☐ Power Meter
☐ Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)

TYPE OF WATER USE

- ☒ Agricultural
☐ Domestic or Municipal
☐ Other: _____

10 acre-feet
cubic feet
gallons
(Must be a specific number)

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Record my water use. (fee required.)
☐ Transfer this file to: _____

(New Owner Name)

Address: _____

Telephone: _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc) or any other comments

100 Acres

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge

Signature: Dorothy N. Sternberg (Papaian)

Today's Date: 3-9-94

Printed Name: Dorothy N. Sternberg Company Name: Flying Star Ranch

AKA: " " PAPAIAN

April 10, 1964

Norma Lewis
State Water P.O. Board
201 " St
Sacramento, Ca. 95814

Dear Mrs. Lewis:

Thank you so much for your return call yesterday regarding the water at the Flying St Ranch. Indio Calif.

Enclosed are the two forms, and as stated yesterday---we have not been using the well water very much due to a freeze three years ago, that took most of our acreage.

We will be needing water in the future if the plan continues to go as planned.

Again, I thank you---

Sincerely,



Doris J. Sternberg

And Doris J. Sternberg

RETURN ORIGINAL OF THIS NOTICE TO:
STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights
901 P Street, Sacramento, CA
P O. Box 2000, Sacramento, CA 95812-2000
Telephone: (916) 657-2170

THIS SPACE FOR OFFICE USE

332258

R. 2254 AMT: 5.00 P AOC TN CN OD SW D

1993

ANNUAL RECORDATION NOTICE

1993

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash
DEADLINE: Notices must be postmarked no later than June 30, 1994, in order to be recorded

OWNER OF RECORD:

RECORDATION NO: 332258

CITY OF INDIO WATER DEPT
P O DRAWER 1788
INDIO, CA 92202

CUSTOMER NO: 0869

TELEPHONE NUMBER:
(619) 342-6530

OWNER'S DESIGNATION OF WELL: 3-C

STATE WELL NO: T 055/R07E-26E SBB&M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed above is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

1175.8

(Must be a specific number)

- ☒ acre-feet
☐ cubic feet
☐ gallons

METHOD OF MEASUREMENT

- ☒ Water Meter
☐ Power Meter
☐ Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)

TYPE OF WATER USE

- ☐ Agricultural
☒ Domestic or Municipal
☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Record my water use. (fee required.)
☐ Transfer this file to: _____
(New Owner Name)

Address: _____

Telephone: _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. None

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge

Signature: Allyn Waggle Today's Date: 2/18/94

Printed Name: Allyn Waggle Company Name: City of Indio

RETURN ORIGINAL OF THIS NOTICE TO:
STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights
901 P Street, Sacramento, CA
P O. Box 2000, Sacramento, CA 95812-2000
Telephone: (916) 657-2170

THIS SPACE FOR OFFICE USE

332470

R. 2254 AMT: 5.00 P AOC TN CN OD SW D

1993

ANNUAL RECORDATION NOTICE

1993

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash DEADLINE: Notices must be postmarked no later than June 30, 1994, in order to be recorded.

OWNER OF RECORD:

RECORDATION NO: 332470

CITY OF INDIO WATER DEPT
P O DRAWER 1788
INDIO, CA 92202

CUSTOMER NO: 0869

TELEPHONE NUMBER:
(619) 342-0530

OWNER'S DESIGNATION OF WELL: 4-A

STATE WELL NO: T 055/R07E-21G00 S8B&M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed above is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

1957.1 ☒ acre-feet
(Must be a specific number) ☐ cubic feet
☐ gallons

METHOD OF MEASUREMENT

- ☒ Water Meter
☐ Power Meter
☐ Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)

TYPE OF WATER USE

- ☐ Agricultural
☒ Domestic or Municipal
☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Record my water use. (fee required.)
☐ Transfer this file to: _____
(New Owner Name)

Address: _____

Telephone: _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments: None

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____ Today's Date: 2/18/94

Printed Name: Allyn Waggle Company Name: City of Indio

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994 ANNUAL RECORDATION NOTICE

RECORDATION NO: G332123

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT

P O BOX 1058

COACHELLA, CA 92236

OWNER'S DESIGNATION OF WELL: NO 5704

STATE WELL NO: 5S/7E-30J01 S

TELEPHONE NUMBER:

(619) 398-2651

PARCEL NO:

(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.)

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1995, in order to be recorded.

1. OWNERSHIP. Person listed above is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

METHOD OF MEASUREMENT

- ☒ Water Meter
☐ Power Meter
☐ Nonmetered or Estimated

TYPE OF WATER USE

- ☐ Agricultural
☒ Domestic or Municipal
☐ Other: _____

233.3 ☒ acre-feet
(Must be a specific number) ☐ cubic-feet
☐ gallons

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)
☒ Record my water use. (fee required.)
☐ Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (STREET ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: _____ Effective Date: _____

THIS SPACE FOR OFFICE USE ONLY

R. 2299 AMT: 2

*** CONTINUE ON BACK PAGE ***

5-

STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS
P.O. Box 2000
Sacramento, CA 95812-2000

GROUNDWATER EXTRACTION RECORDATION
INFORMATION SHEET

1. RECORDATION NO. G332123

WELL SITE: TOWNSHIP 05S RANGE 07E SECTION 30

PARCEL NO. 643-090-019 ✓

2. PLEASE DESIGNATE PERSON OR FIRM TO RECEIVE ALL CORRESPONDENCE
AND NOTICES:

OWNER/LESSEE/AGENT/OTHER General Manager-Chief Engineer, Coachella Valley
NAME Tom E. Levy Water District
(FIRST) (MIDDLE) (LAST)

MAILING ADDRESS Post Office Box 1058
Coachella, California 92236
(CITY) (STATE) (ZIP)

TELEPHONE NO. (619) 398 - 2651

3. PRIMARY PLACE OF USE:

a. OWNER NAME See Above
(FIRST) (MIDDLE) (LAST)

PARCEL NO. _____

b. OWNER NAME _____
(FIRST) (MIDDLE) (LAST)

PARCEL NO. _____

PLEASE SHOW NAMES, ADDRESSES AND TELEPHONE NUMBERS OF ALL
WELL PARCEL OWNERS BELOW:

a. OWNER NAME See Above
(FIRST) (MIDDLE) (LAST)

MAILING ADDRESS _____
(CITY) (STATE) (ZIP)

TELEPHONE NO. (_____) _____ - _____

b. OWNER NAME _____
(FIRST) (MIDDLE) (LAST)

MAILING ADDRESS _____
(CITY) (STATE) (ZIP)

TELEPHONE NO. (_____) _____ - _____

4. ☐ ADDITIONAL INFORMATION CONTINUED ON BACK OF PAGE OR ATTACHED

PLEASE USE THE OTHER SIDE TO PROVIDE THE ABOVE INFORMATION FOR
ADDITIONAL OWNERS OR PLACES OF USE AND CHECK THE ADDITIONAL
INFORMATION BOX.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994 ANNUAL RECORDATION NOTICE

RECORDATION NO: G330364

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT

P O BOX 1058

COACHELLA, CA 92236

OWNER'S DESIGNATION OF WELL: CVWD 5735

STATE WELL NO: 5S/7E-7P01 S

TELEPHONE NUMBER:

(619) 398-2651

PARCEL NO:

(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.)

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1995, in order to be recorded.

1. OWNERSHIP. Person listed above is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

METHOD OF MEASUREMENT

- ☒ Water Meter
☐ Power Meter
☐ Nonmetered or Estimated

TYPE OF WATER USE

- ☐ Agricultural
☒ Domestic or Municipal
☐ Other: _____

0	<input checked="" type="checkbox"/> acre-feet
(Must be a specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required.)
☒ Record my water use. (fee required.)
☐ Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) _____ (M NAME) _____ (LAST NAME)

Address: _____ (STREET ADDRESS) _____ (CITY) _____ (STATE) _____ (ZIP CODE)

Telephone: _____ Effective Date: _____

THIS SPACE FOR OFFICE USE ONLY

R. 2287 AMT: _____

*** CONTINUE ON BACK PAGE ***

STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS
P.O. Box 2000
Sacramento, CA 95812-2000

GROUNDWATER EXTRACTION RECORDATION
INFORMATION SHEET

1. RECORDATION NO. G330364
WELL SITE: TOWNSHIP 05S RANGE 07E SECTION 07
PARCEL NO. 607-120-030 ✓

2. PLEASE DESIGNATE PERSON OR FIRM TO RECEIVE ALL CORRESPONDENCE
AND NOTICES:

OWNER/LESSEE/AGENT/OTHER General Manager-Chief Engineer, Coachella Valley
NAME Tom E. Levy Water District
(FIRST) (MIDDLE) (LAST)

MAILING ADDRESS Post Office Box 1058
Coachella, California 92236
(CITY) (STATE) (ZIP)

TELEPHONE NO. (619) 398 - 2651

3. PRIMARY PLACE OF USE:

a. OWNER NAME See Above
(FIRST) (MIDDLE) (LAST)

PARCEL NO. _____

b. OWNER NAME _____
(FIRST) (MIDDLE) (LAST)

PARCEL NO. _____

PLEASE SHOW NAMES, ADDRESSES AND TELEPHONE NUMBERS OF ALL
WELL PARCEL OWNERS BELOW:

a. OWNER NAME See Above
(FIRST) (MIDDLE) (LAST)

MAILING ADDRESS _____
(CITY) (STATE) (ZIP)

TELEPHONE NO. (_____) _____ - _____

b. OWNER NAME _____
(FIRST) (MIDDLE) (LAST)

MAILING ADDRESS _____
(CITY) (STATE) (ZIP)

TELEPHONE NO. (_____) _____ - _____

4. ☐ ADDITIONAL INFORMATION CONTINUED ON BACK OF PAGE OR ATTACHED

PLEASE USE THE OTHER SIDE TO PROVIDE THE ABOVE INFORMATION FOR
ADDITIONAL OWNERS OR PLACES OF USE AND CHECK THE ADDITIONAL
INFORMATION BOX.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994 ANNUAL RECORDATION NOTICE

RECORDATION NO: G330715
OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
P O BOX 1058
COACHELLA, CA 92236

OWNER'S DESIGNATION OF WELL: CVWD 5701
STATE WELL NO: 5S/7E-28E01 S

TELEPHONE NUMBER:
(619) 398-2651
PARCEL NO:

(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.)

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1995, in order to be recorded.

1. OWNERSHIP. Person listed above is:

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☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

METHOD OF MEASUREMENT

- ☒ Water Meter
☐ Power Meter
☐ Nonmetered or Estimated

TYPE OF WATER USE

- ☐ Agricultural
☒ Domestic or Municipal
☐ Other: _____

0 ☒ acre-feet
(Must be a specific number) ☐ cubic-feet
☐ gallons ✓

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required.)
☒ Record my water use. (fee required.)
☐ Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) _____ (M. NAME) _____ (LAST NAME)

Address: _____ (STREET ADDRESS) _____ (CITY) _____ (STATE) _____ (ZIP CODE)

Telephone: _____ Effective Date: _____

THIS SPACE FOR OFFICE USE ONLY

R2297 AMT: 5-

*** CONTINUE ON BACK PAGE ***

STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS
P.O. Box 2000
Sacramento, CA 95812-2000

GROUNDWATER EXTRACTION RECORDATION
INFORMATION SHEET

1. RECORDATION NO. G330715
WELL SITE: TOWNSHIP 05S RANGE 07E SECTION 28
PARCEL NO. 649-150-009 ✓

2. PLEASE DESIGNATE PERSON OR FIRM TO RECEIVE ALL CORRESPONDENCE
AND NOTICES:

OWNER/LESSEE/AGENT/OTHER General Manager-Chief Engineer, Coachella Valley
Water District

NAME Tom E. Levy
(FIRST) (MIDDLE) (LAST)

MAILING ADDRESS Post Office Box 1058
Coachella, California 92236
(CITY) (STATE) (ZIP)

TELEPHONE NO. (619) 398 - 2651

3. PRIMARY PLACE OF USE:

a. OWNER NAME See Above
(FIRST) (MIDDLE) (LAST)

PARCEL NO. _____

b. OWNER NAME _____
(FIRST) (MIDDLE) (LAST)

PARCEL NO. _____

PLEASE SHOW NAMES, ADDRESSES AND TELEPHONE NUMBERS OF ALL
WELL PARCEL OWNERS BELOW:

a. OWNER NAME See Above
(FIRST) (MIDDLE) (LAST)

MAILING ADDRESS _____
(CITY) (STATE) (ZIP)

TELEPHONE NO. (_____) _____ - _____

b. OWNER NAME _____
(FIRST) (MIDDLE) (LAST)

MAILING ADDRESS _____
(CITY) (STATE) (ZIP)

TELEPHONE NO. (_____) _____ - _____

4. ☐ ADDITIONAL INFORMATION CONTINUED ON BACK OF PAGE OR ATTACHED

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STATE WATER RESOURCES CONTROL BOARD

DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994

ANNUAL RECORDATION NOTICE

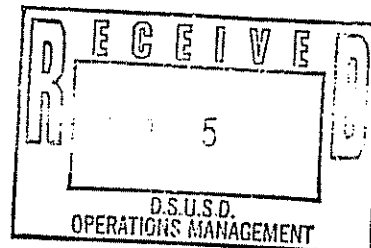
RECORDATION NO: G331712

OWNER OF RECORD: DESERT SANDS UNIFIED SCHOOL DISTRICT

DESERT SANDS UNIFIED SCHOOL DISTRICT

83-049 AVENUE 46

INDIO, CA 92201



OWNER'S DESIGNATION OF WELL: DE DWIGHT EISENHOWER SCH
STATE WELL NO: 5S/7E-24F S

TELEPHONE NUMBER:

(619) 347-8634 775-3500

PARCEL NO:

(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.)

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1995, in order to be recorded.

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- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? yes ☐ no ☐

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

METHOD OF MEASUREMENT

- ☐ Water Meter
☐ Power Meter
☒ Nonmetered or Estimated

TYPE OF WATER USE

- ☐ Agricultural
☐ Domestic or Municipal
☒ Other: IRRIGATION

51.00 ☒ acre-feet
(Must be a specific number) ☐ cubic-feet
☐ gallons

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required.)
☐ Record my water use. (fee required.)
☐ Transfer this file to: _____ (NEW OWNER'S FIRST NAME) _____ (M NAME) _____ (LAST NAME)

Company Name: _____

Address: _____ (STREET ADDRESS) _____ (CITY) _____ (STATE) _____ (ZIP CODE)

Telephone: _____ Effective Date: _____

THIS SPACE FOR OFFICE USE ONLY

R. 1994 AMT: 5.00

*** CONTINUE ON BACK PAGE ***

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc) or any other comments _____

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Carole Miller by cl Today's Date: 5/19/95

Printed Name: CAROLE (FIRST NAME) MILLER (LAST NAME)

Company Name: DESERT SANDS UNIFIED SCHOOL DISTRICT

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

The following conversion factors are provided for your information:

One acre-foot (a.f.) = 43,560 cubic feet = 325,851 gallons

One miner's inch is approximately 9 gallons per minute.

An acre-foot covers one acre of land, 1 foot deep.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD

DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994 ANNUAL RECORDATION NOTICE

RECORDATION NO: G331528
OWNER OF RECORD: DEL WEBB CO.

JAMES B RIZZI
39-755 WASHINGTON STREET
BERMUDA DUNES, CA 92201

1995 MAR 17 PM 3:01
DIVISION OF WATER RIGHTS
SACRAMENTO

OWNER'S DESIGNATION OF WELL: C7WE 5702
STATE WELL NO: 5S/7E-6M01 S

TELEPHONE NUMBER:
() -
PARCEL NO:

(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.)

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1995, in order to be recorded.

1. OWNERSHIP. Person listed above is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other. Please explain: _____

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

METHOD OF MEASUREMENT

- ☐ Water Meter
☐ Power Meter
☐ Nonmetered or Estimated

TYPE OF WATER USE

- ☐ Agricultural
☐ Domestic or Municipal
☒ Other: None

0 ☒ acre-feet
(Must be a specific number) ☐ cubic-feet
☐ gallons

4. ACTION REQUESTED:

- ☒ Close this file. (Files may be reopened at any time - fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)
☐ Record my water use. (fee required.)
☐ Transfer this file to: _____ (NEW OWNER'S FIRST NAME) _____ (M. NAME) _____ (LAST NAME)

Company Name: _____

Address: _____ (STREET ADDRESS) _____ (CITY) _____ (STATE) _____ (ZIP CODE)

Telephone: _____ Effective Date: _____

THIS SPACE FOR OFFICE USE ONLY

R. 6273 AMT: 5.00

*** CONTINUE ON BACK PAGE ***

made
inactive
NFC

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc) or any other comments. Non-productive; pending future abandonment.
Well is capped and abandoned.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Paul Douglas Quill Today's Date: 4/18/85

Printed Name: Paul Douglas Quill
(FIRST NAME) (MIDDLE NAME) (LAST NAME)

Company Name: Del Webb California Corp.

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

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The following conversion factors are provided for your information:

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 An acre-foot covers one acre of land, 1 foot deep.

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*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994 ANNUAL RECORDATION NOTICE

RECORDATION NO: G332614
OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
P O BOX 1058
COACHELLA, CA 92236

OWNER'S DESIGNATION OF WELL: CVWD 5710
STATE WELL NO: 5S/7E-19D02 S

TELEPHONE NUMBER:
(619) 398-2651
PARCEL NO:

(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.)

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1995, in order to be recorded.

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☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other. Please explain: _____

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

METHOD OF MEASUREMENT

- ☒ Water Meter
☐ Power Meter
☐ Nonmetered or Estimated

TYPE OF WATER USE

- ☐ Agricultural
☒ Domestic or Municipal
☐ Other: _____

2053.7 ☒ acre-feet
(Must be a specific number) ☐ cubic-feet
☐ gallons ✓

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required.)
☒ Record my water use. (fee required.)
☐ Transfer this file to: _____

Company Name: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____
(STREET ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: _____ Effective Date: _____

THIS SPACE FOR OFFICE USE ONLY

R 2299 AMT: 2

*** CONTINUE ON BACK PAGE *** 2299 5

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc) or any other comments _____

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Quen McCook Jr. Today's Date: 6/1/95

Printed Name: Tom E. Levy
(FIRST NAME) (MIDDLE NAME) (LAST NAME)

Company Name: General Manager-Chief Engineer, Coachella Valley Water District

GENERAL INFORMATION

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STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS
P.O. Box 2000
Sacramento, CA 95812-2000

GROUNDWATER EXTRACTION RECORDATION
INFORMATION SHEET

1. RECORDATION NO. G332614
WELL SITE: TOWNSHIP 05S RANGE 07E SECTION 19
PARCEL NO. 604-032-015

2. PLEASE DESIGNATE PERSON OR FIRM TO RECEIVE ALL CORRESPONDENCE
AND NOTICES:

OWNER/LESSEE/AGENT/OTHER General Manager-Chief Engineer, Coachella Valley
NAME Tom E. Levy Water Distric
(FIRST) (MIDDLE) (LAST)

MAILING ADDRESS Post Office 1058
Coachella, California 92236
(CITY) (STATE) (ZIP)

TELEPHONE NO. (619) 398 - 2651

3. PRIMARY PLACE OF USE:

a. OWNER NAME See Above
(FIRST) (MIDDLE) (LAST)

PARCEL NO. _____

b. OWNER NAME _____
(FIRST) (MIDDLE) (LAST)

PARCEL NO. _____

PLEASE SHOW NAMES, ADDRESSES AND TELEPHONE NUMBERS OF ALL
WELL PARCEL OWNERS BELOW:

a. OWNER NAME See Above
(FIRST) (MIDDLE) (LAST)

MAILING ADDRESS _____
(CITY) (STATE) (ZIP)

TELEPHONE NO. (_____) _____ - _____

b. OWNER NAME _____
(FIRST) (MIDDLE) (LAST)

MAILING ADDRESS _____
(CITY) (STATE) (ZIP)

TELEPHONE NO. (_____) _____ - _____

4. ☐ ADDITIONAL INFORMATION CONTINUED ON BACK OF PAGE OR ATTACHED

PLEASE USE THE OTHER SIDE TO PROVIDE THE ABOVE INFORMATION FOR
ADDITIONAL OWNERS OR PLACES OF USE AND CHECK THE ADDITIONAL
INFORMATION BOX.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994 ANNUAL RECORDATION NOTICE

RECORDATION NO: G332459

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT

P O BOX 1058

COACHELLA, CA 92236

OWNER'S DESIGNATION OF WELL: CVWD 5736

STATE WELL NO: 5S/7E-19D01 S

TELEPHONE NUMBER:

(619) 398-2651

PARCEL NO:

(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.)

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1995, in order to be recorded.

1. OWNERSHIP. Person listed above is:

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☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

0	<input checked="" type="checkbox"/> acre-feet
(Must be a specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

METHOD OF MEASUREMENT

- ☒ Water Meter
☐ Power Meter
☐ Nonmetered or Estimated

TYPE OF WATER USE

- ☐ Agricultural
☒ Domestic or Municipal
☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required.)
☒ Record my water use. (fee required.)
☐ Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (STREET ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: _____ Effective Date: _____

THIS SPACE FOR OFFICE USE ONLY

R 2292 AMT: 20

*** CONTINUE ON BACK PAGE ***

STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS
P.O. Box 2000
Sacramento, CA 95812-2000

GROUNDWATER EXTRACTION RECORDATION
INFORMATION SHEET

1. RECORDATION NO. G332459
WELL SITE: TOWNSHIP 05S RANGE 07E SECTION 19
PARCEL NO. 604-020-023 ✓

2. PLEASE DESIGNATE PERSON OR FIRM TO RECEIVE ALL CORRESPONDENCE
AND NOTICES:

OWNER/LESSEE/AGENT/OTHER General Manager-Chief Engineer, Coachella Valley
NAME Tom E. Levy Water District
(FIRST) (MIDDLE) (LAST)

MAILING ADDRESS Post Office Box 1058
Coachella, California 92236
(CITY) (STATE) (ZIP)

TELEPHONE NO. (619) 398 - 2651

3. PRIMARY PLACE OF USE:

a. OWNER NAME See Above
(FIRST) (MIDDLE) (LAST)

PARCEL NO. _____

b. OWNER NAME _____
(FIRST) (MIDDLE) (LAST)

PARCEL NO. _____

PLEASE SHOW NAMES, ADDRESSES AND TELEPHONE NUMBERS OF ALL
WELL PARCEL OWNERS BELOW:

a. OWNER NAME See Above
(FIRST) (MIDDLE) (LAST)

MAILING ADDRESS _____
(CITY) (STATE) (ZIP)

TELEPHONE NO. (_____) _____ - _____

b. OWNER NAME _____
(FIRST) (MIDDLE) (LAST)

MAILING ADDRESS _____
(CITY) (STATE) (ZIP)

TELEPHONE NO. (_____) _____ - _____

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STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

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DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: SHIELDS DATE GARDENS

SHIELDS DATE GARDENS
80-225 HIGHWAY 111
INDIO, CA 92201

RECORDATION NO: G330955

OWNER'S DESIGNATION OF WELL: 2
STATE WELL NO: 5S/7E-28M S

TELEPHONE NUMBER:
(714) 347-0996

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other. Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☐ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

126	<input checked="" type="checkbox"/> acre-foot
	<input type="checkbox"/> cubic-foot
	<input type="checkbox"/> gallons
(Must be an specific number)	

METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Record my water use (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required.)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land, irrigation, new method of irrigation, etc.) or any other comments

New pump to replace old pump

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Kris Stefferud Today's Date: 6/26/96
Printed Name: Kris H Stefferud
(FIRST NAME) (M. NAME) (LAST NAME)
Company Name: Shields Date Gardens

THIS SPACE FOR OFFICE USE ONLY

R. 2-214 AMT: \$ 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

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REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G331563

OWNER'S DESIGNATION OF WELL: CVWD 5737
STATE WELL NO: 5S/7E-16K02 S

TELEPHONE NUMBER:
(619) 398-2651
PARCEL NO:

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☐ Owner of land, but lessee is extracting/diverting water.
☐ Other. Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

324.5 ☒ acre-feet
0 ☐ cubic feet
96 ☐ gallons
(Must be an specific number)

METHOD OF MEASUREMENT

- ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

TYPE OF WATER USE

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use (fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Queen McCook Today's Date: 6-13-96

Printed Name: for Tom E Levy
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2327 AMT. 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994 ANNUAL RECORDATION NOTICE

RECORDATION NO: G332061
OWNER OF RECORD: POINT HAPPY RANCH C/O KIERNAN

POINT HAPPY RANCH C/O KIERNAN
13420 NEWPORT AVENUE, SUITE H
TUSTIN, CA 92680

STATE WATER RESOURCES
CONTROL BOARD
1995 JUL -5 AM 10:20
DIV. OF WATER RIGHTS
SACRAMENTO

OWNER'S DESIGNATION OF WELL. NO 1
STATE WELL NO: 5S/7E-30 S

TELEPHONE NUMBER:
(714) 544-8723

PARCEL NO: 617-040-006-8 ✓

(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.)

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1995, in order to be recorded.

1. OWNERSHIP. Person listed above is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

METHOD OF MEASUREMENT

- ☐ Water Meter
☐ Power Meter
☒ Nonmetered or Estimated

TYPE OF WATER USE

- ☒ Agricultural
☒ Domestic or Municipal
☐ Other: _____

291 ☒ acre-feet
(Must be a specific number) ☐ cubic-feet
☐ gallons ✓

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required.)
☒ Record my water use. (fee required.)
☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

Address: _____
(STREET ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: _____ Effective Date: _____

THIS SPACE FOR OFFICE USE ONLY

R. 2078 AMT: \$5.00

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc) or any other comments _____

NO CHANGES OF SIGNIFICANCE SINCE LAST REPORT

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____

Today's Date: _____

6/22/95

Printed Name: _____

(FIRST NAME)

(MIDDLE NAME)

(LAST NAME)

Company Name: _____

POINT HAPPY RANCH

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

The following conversion factors are provided for your information:

One acre-foot (a.f.) = 43,560 cubic feet = 325,851 gallons

One miner's inch is approximately 9 gallons per minute.

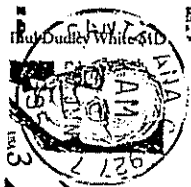
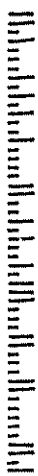
An acre-foot covers one acre of land, 1 foot deep.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

Earl R. Kiernan, M. D.
#13420 Newport Ave.
Tustin, CA 92680

State Water Resources
Control Board.
Division of Water Rights
P.O. Box #2000
Sacramento, Ca. 95812-2000

ml



29
USA



RETURN ORIGINAL OF THIS NOTICE TO:

STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights
901 P Street, Sacramento, CA
P.O. Box 2000, Sacramento, CA 95810

TELEPHONE: (916) 324-5676

R 580 AMT: 5- P AOC TN CN OD SW D

1986

ANNUAL RECORDATION NOTICE

1986

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of **\$5.00** is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1987, in order to be recorded.

OWNER OF RECORD:

RECORDATION NO: 330172

BOE-DEL HEIGHTS MUTUAL WATER ASSN
P O BOX 1057
INDIO CA 92201

CUSTOMER NO: 0192

TELEPHONE NUMBER:
(714) 347-2124

OWNER'S DESIGNATION OF WELL: 1

STATE WELL NO: T05S/R07E-22L SBB&M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. **OWNERSHIP.** Person listed above is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water
☐ Other: Please explain: _____

2. **AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR**

Method of Measurement

Type of Water Use

☐ Water Meter

☐ Agricultural

☐ Power Meter

☒ Domestic or Municipal

☒ Nonmetered or Estimated (Tables I and II on reverse side may be used to estimate agricultural pumpage)

☐ Other: _____

571.71

acre-feet

If amount of water extracted/diverted during calendar year is less than 10 acre-feet for this well/surface diversion or less than 25 acre-feet for all wells, please check box below:

- ☐ Close this file. (Files may be reopened at any time - no fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)
☐ Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required)

3. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc) or any other comments

4. **CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct to the best of my knowledge.

Signature:

Bonnie M. Kuehn

Company Name:

Boe Del Heights Mutual Water

Printed Name:

Bonnie Kuehn

Today's Date:

April 17, 1987

RETURN ORIGINAL OF THIS NOTICE TO:

THIS SPACE FOR OFFICE USE

332040

STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights
901 P Street, Sacramento, CA
P O Box 2000, Sacramento, CA 95810

TELEPHONE: (916) 324-5070

R 1048 AMT: 5 P AOC TN CN OD SW D

1987

ANNUAL RECORDATION NOTICE

1987



GROUNDWATER EXTRACTION

OR



SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1988, in order to be recorded.

OWNER OF RECORD:

RECORDATION NO: 332048

BUSBY RANCH/LANDMARK LAND COMPANY
C/O JOHN FOSTER
P O BOX 1000
LA QUINTA, CA 92253

CUSTOMER NO: 0262

TELEPHONE NUMBER:
(619) 399-1222

OWNER'S DESIGNATION OF WELL: NORTH WELL

STATE WELL NO: T05S/R07E-32 SBB&M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. **OWNERSHIP.** Person listed above is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
- ☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
- ☐ Owner of land, but lessee is extracting/diverting water.
- ☐ Other: Please explain: _____

2. **AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR**

Method of Measurement

Type of Water Use

☐ Water Meter

☒ Agricultural

☐ Power Meter

☐ Domestic or Municipal

☒ Nonmetered or Estimated (Tables I and II on reverse side may be used to estimate agricultural pumpage.)

☐ Other: _____

1008 FEB 11 PM 1:45
DIV. OF WATER RIGHTS
SACRAMENTO
STATE WATER RESOURCES
CONTROL BOARD

2 1/2 acre-feet

If amount of water extracted/diverted during calendar year is less than 10 acre-feet for this well/surface diversion or less than 25 acre-feet for all wells, please check box below:

- ☐ Close this file. (Files may be reopened at any time - no fee required.)
- ☐ Do not record my water use but keep my name on mailing list. (No fee required.)
- ☒ Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required.)

3. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

4. **CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature

Company Name: _____

Printed Name: John Foster

Today's Date: _____

RETURN ORIGINAL OF THIS NOTICE TO:

THIS SPACE FOR OFFICE USE

330622

STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights
901 P Street, Sacramento, CA
P O Box 2000, Sacramento, CA 95810

TELEPHONE: (916) 324-5076

R 1063 AMT: 5 P AOC TN CN OD SW D

1987

ANNUAL RECORDATION NOTICE

1987

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1988, in order to be recorded.

OWNER OF RECORD:

RECORDATION NO: 330622

SUN GOLD RANCHES
DRAWER E
INDIO, CA 92202

CUSTOMER NO: 1844

TELEPHONE NUMBER:
(619) 399-5909

OWNER'S DESIGNATION OF WELL: 1

STATE WELL NO: T055/R07E~23F S88&M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. **OWNERSHIP.** Person listed above is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. **AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR**

Method of Measurement

- ☐ Water Meter
☐ Power Meter
☐ Nonmetered or Estimated (Tables I and II on reverse side may be used to estimate agricultural pumpage.)

Type of Water Use

- ☐ Agricultural
☒ Domestic or Municipal
☐ Other: _____

acre-feet

If amount of water extracted/diverted during calendar year is less than 10 acre-feet for this well/surface diversion or less than 25 acre-feet for all wells, please check box below:

- ☐ Close this file. (Files may be reopened at any time - no fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required.)
☒ Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required.)

3. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

4. **CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____

Printed Name: _____

Company Name: _____

Today's Date: _____

STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights
901 P Street, Sacramento, CA
P.O. Box 2000, Sacramento, CA 95810

TELEPHONE: (916) 324-5676

R. 2-136 AMT: 5 P AOC TN CN OD SW D

1990

ANNUAL RECORDATION NOTICE

1990



GROUNDWATER EXTRACTION

OR



SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of **\$5.00** is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, **1991**, in order to be recorded.

OWNER OF RECORD:

RECORDATION NO: 332423

COACHELLA VALLEY WATER DISTRICT
P O BOX 1058
COACHELLA, CA 92236

CUSTOMER NO: 0366

TELEPHONE NUMBER:
(619) 398-2651

5701

OWNER'S DESIGNATION OF WELL: 05507E-280-046

STATE WELL NO: T055/R07E-28D01 SBB&M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed above is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water
- ☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
- ☐ Owner of land, but lessee is extracting/diverting water
- ☐ Other: Please explain: _____

2. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

Method of Measurement

Type of Water Use

☒ Water Meter☐ Agricultural☐ Power Meter☒ Domestic or Municipal☐ Nonmetered or Estimated (Tables I and II on reverse side may be used to estimate agricultural pumpage.)☐ Other: _____

0.0 _____ acre feet

If amount of water extracted/diverted during calendar year is less than 10 acre-feet for this well/surface diversion or less than 25 acre-feet for all wells, please check box below:

- ☐ Close this file. (Files may be reopened at any time - no fee required.)
- ☐ Do not record my water use but keep my name on mailing list. (No fee required.)
- ☒ Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required.)

3. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments**4. CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledgeSignature: Tom LevyCompany Name: Coachella Valley Water DistrictPrinted Name: Tom LevyToday's Date: 6-26-91

General Manager-Chief Engineer

RETURN ORIGINAL OF THIS NOTICE TO:

STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights
901 P Street, Sacramento, CA
P.O. Box 2000, Sacramento, CA 95810

TELEPHONE: (916) 324-5676

THIS SPACE FOR OFFICE USE

332424

R 2176 AMT: 5 P AOC TN CN OD SW D

1990

ANNUAL RECORDATION NOTICE

1990

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of **\$5.00** is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, **1991**, in order to be recorded.

OWNER OF RECORD:

RECORDATION NO: 332424

COACHELLA VALLEY WATER DISTRICT
P O BOX 1058
COACHELLA, CA 92236

CUSTOMER NO: 0366

TELEPHONE NUMBER:
(619) 398-2651

OWNER'S DESIGNATION OF WELL: 05S07E21N01S

STATE WELL NO: T05S/R07E-21N01 SBB&P

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. **OWNERSHIP.** Person listed above is:

☒ **Owner** of land on which well or point of diversion is located, and is extracting/diverting water.

☐ **Lessee** of land on which well or point of diversion is located, and is extracting/diverting water.

☐ **Owner** of land, but **lessee** is extracting/diverting water.

☐ **Other:** Please explain: _____

2. **AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR**

Method of Measurement

Type of Water Use

☒ Water Meter

☐ Power Meter

☐ Nonmetered or Estimated (Tables I and II on reverse side may be used to estimate agricultural pumpage.)

☐ Agricultural

☒ Domestic or Municipal

☐ Other: _____

0.0 acre-feet

If amount of water extracted/diverted during calendar year is less than 10 acre-feet for this well/surface diversion or less than 25 acre-feet for all wells, please check box below:

☐ **Close this file.** (Files may be reopened at any time - no fee required.)

☐ **Do not record my water use but keep my name on mailing list.** (No fee required.)

☒ **Record my water use.** (Water use may be recorded even if it is less than minimum filing amounts - fee required.)

3. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

4. **CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Tom Levy

Company Name: Coachella Valley Water District

Printed Name: Tom Levy

Today's Date: 6-20-91

General Manager-Chief Engineer

RETURN ORIGINAL OF THIS NOTICE TO:

THIS SPACE FOR OFFICE USE

STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights
901 P Street, Sacramento, CA
P. O. Box 2000, Sacramento, CA 95812-2000
Telephone: (916) 657-2170

R. 2218 AMT: 165.00 P AOC - TN - CN - OD - SW - D

1991

ANNUAL RECORDATION NOTICE

1991

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

1992 JUN 25 AM 9 23

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash

DEADLINE: Notices must be postmarked no later than June 30, 1992, in order to be recorded.

OWNER OF RECORD:

RECORDATION NO: 332199

BOE-DEL HEIGHTS MUTUAL WATER ASSN
P O BOX 1057
INDIO CA 92201

CUSTOMER NO: 0192

TELEPHONE NUMBER:
(714) 347-2124

347-0403 ✓

OWNER'S DESIGNATION OF WELL: NO 2

STATE WELL NO: T 055/R07E-21J S8B&M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed above is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

693.4 acre-feet
(Must be a specific number) ✓

METHOD OF MEASUREMENT

- ☐ Water Meter
☐ Power Meter
☒ Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)

TYPE OF WATER USE

- ☐ Agricultural
☒ Domestic or Municipal
☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file (Files may be reopened at any time - no fee required.)
☐ Do not record my water use but keep my name on mailing list (No fee required)
☐ Record my water use (Water use may be recorded even if it is less than minimum filing amounts - fee required)
☐ Transfer this file to: _____

(New Owner Name)

Address: _____

Telephone: 619 347-0403 ✓

Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments _____

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Khan J. GreenToday's Date: 6/4/92Printed Name: Khan J. GreenCompany Name: Boe-Del Heights Mutual Water Association

*** PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate recording number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

STATE WATER RESOURCES
CONTROL BOARD
DIVISION OF WATER RIGHTS
SACRAMENTO
96 23 PM 12:30

OWNER OF RECORD: WALLER TRACT MUTUAL WATER ASSOCIATION

WALLER TRACT MUTUAL WATER ASSOCIATION
43-790 EAST CIRCLE DRIVE
INDIO, CA 92201

RECORDATION NO: G332245

OWNER'S DESIGNATION OF WELL: LOT NO 71 WALLER TRACT
STATE WELL NO: 5S/7E-13WN S

TELEPHONE NUMBER:
(619) 347-1433

PARCEL NO:
address changes occur during the coming year.

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ **Owner** of land on which well or point of diversion is located, and is extracting/diverting water.
☐ **Lessee** of land on which well or point of diversion is located, and is extracting/diverting water.
☐ **Owner** of land, but **lessee** is extracting/diverting water.
☐ **Other:** Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

27.62 ☒ acre-feet
☐ cubic-feet
☐ gallons
(Must be an specific number)

METHOD OF MEASUREMENT

☐ Water Meter ☒ Power Meter ☐ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required.)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

No CHANGES

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Wanda Nix Today's Date: 5-20-96

Printed Name: Wanda Nix
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Waller Tract Mutual Water Assn.

THIS SPACE FOR OFFICE USE ONLY

R. 2-23 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: WALLER TRACT MUTUAL WATER ASSOCIATION

WALLER TRACT MUTUAL WATER ASSOCIATION
43-790 EAST CIRCLE DRIVE
INDIO, CA 92201

RECORDATION NO: G332245



OWNER'S DESIGNATION OF WELL: LOT NO 71 WALLER TRACT
STATE WELL NO: 5S/7E-13WN S

TELEPHONE NUMBER:

(619) 347-1433

PARCEL NO: 605-382024-4

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

27.40	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

METHOD OF MEASUREMENT

☐ Water Meter

☒ Power Meter

☐ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural

☒ Domestic or Municipal

☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Record my water use (fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

NONE

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Wanda M. Nix

Today's Date: 5-13-97

Printed Name: WANDA

(FIRST NAME)

N.

(M. NAME)

Nix

(LAST NAME)

Company Name: WALLER TRACT MUTUAL WATER ASSN.

THIS SPACE FOR OFFICE USE ONLY

R. 2352 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: FARFURA RANCH

DE BONNE RANCH MANAGEMENT
P O BOX 1935
PALM DESERT, CA 92261

RECORDATION NO: G332262

OWNER'S DESIGNATION OF WELL: AGRUME NO 1
STATE WELL NO: 5S/7E-4WC S

TELEPHONE NUMBER:
(619) 564-4139
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ **Owner** of land on which well or point of diversion is located, and is extracting/diverting water.
☐ **Lessee** of land on which well or point of diversion is located, and is extracting/diverting water.
☐ **Owner** of land, but **lessee** is extracting/diverting water.
☐ **Other:** Please explain: _____

2. Do you divert surface water and also extract ground water?

☐ yes

☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

350	<input checked="" type="checkbox"/> acre-feet
	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

(Must be an specific number)

METHOD OF MEASUREMENT

☐ Water Meter

☒ Power Meter

☐ Nonmetered or Estimated

TYPE OF WATER USE

☒ Agricultural

☐ Domestic or Municipal

☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____

Today's Date: 6/14/96

Printed Name: _____

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

THIS SPACE FOR OFFICE USE ONLY

R. 222K AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a f) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: FARFURA RANCH

Debonne Ranch Management
POBox 1935
Palm Desert, CA 92261

Recordation No: G332262

Owner's Designation of Well: Agrume No.1
State Well No: 5S/7E-4WC S

Telephone #
760-564-4139

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

210.	<input checked="" type="checkbox"/> acre-feet
	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons
(Must be an specific number)	

METHOD OF MEASUREMENT
TYPE OF WATER USE

- ☐ Water Meter ☒ Power Meter ☐ Nonmetered or Estimated
☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Milton Moses Today's Date: 5/29/97
Printed Name: MILTON MOSES
(FIRST NAME) (LAST NAME)
Company Name: Debonne Ranch

THIS SPACE FOR OFFICE USE ONLY

R 237 AMT: 2

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
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b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: AIDAN A RANEY

AIDAN A RANEY
125 N LAS PALMAS AVENUE
LOS ANGELES, CA 90004

RECORDATION NO: G330849



OWNER'S DESIGNATION OF WELL: R#2 AVE 49
STATE WELL NO: 5S/7E-33G S

TELEPHONE NUMBER:
(213) 938-9021

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other. Please explain: _____

2. Do you divert surface water and also extract ground water? ☒ yes ☐ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

400
(Must be a specific number)

- ☒ acre-feet
☐ cubic-feet
☐ gallons

METHOD OF MEASUREMENT

TYPE OF WATER USE

☐ Water Meter

☒ Agricultural

☐ Power Meter

☐ Domestic or Municipal

☒ Nonmetered or Estimated

☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Aidan A. Raney Today's Date: 5-7-97

Printed Name: AIDAN A RANEY
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: OWNER

THIS SPACE FOR OFFICE USE ONLY

R. 2351 AMT. 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: AIDAN A RANEY

AIDAN A RANEY
125 N LAS PALMAS AVENUE
LOS ANGELES, CA 90004

RECORDATION NO: G330849

OWNER'S DESIGNATION OF WELL: R#2 AVE 49
STATE WELL NO: 5S/7E-33G S

TELEPHONE NUMBER:
(213) 938-9021
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.
☐ Other. Please explain: _____

2. Do you divert surface water and also extract ground water? ☒ yes ☐ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

400	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated
TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Aidan A. Raney Today's Date: 6-12-96

Printed Name: AIDAN A RANEY
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

THIS SPACE FOR OFFICE USE ONLY

R. 22012 AMT: 2.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: ASTOR A M TRUST/Z H ASTOR

ASTOR A M TRUST/Z H ASTOR
333 CITY BOULEVARD WEST, SUITE 1700
ORANGE, CA 92668-2924

RECORDATION NO: G331144



OWNER'S DESIGNATION OF WELL: WELL NO 3
STATE WELL NO: 5S/7E-26R S

TELEPHONE NUMBER:
(714) 634-8050

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

approx. 1	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

METHOD OF MEASUREMENT

- ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated
☐ Agricultural ☐ Domestic or Municipal ☐ Other: _____

TYPE OF WATER USE

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

Company Name: _____
Address: _____
Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE. I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____ Today's Date: May 24 1997

Printed Name: Z. Harry Astor, Trustee

Company Name: A.M. Astor Trust

THIS SPACE FOR OFFICE USE ONLY

R. 235a AMT: \$ 0.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

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TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

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b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California

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ANNUAL RECORDATION NOTICE FOR 1996

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DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: La Quinta Country Club
~~LA QUINTA HOTEL & TENNIS RESORT~~

La Quinta Country Club
~~LA QUINTA HOTEL & TENNIS RESORT~~
~~49-499 EISENHOWER DRIVE~~ 77-750 Ave. S, P.O. Box 99
LA QUINTA, CA 92253

RECORDATION NO: G332299



OWNER'S DESIGNATION OF WELL: CVWD 5706
STATE WELL NO: 5S/7E-31P01 S

TELEPHONE NUMBER:

~~(619) 564-3340~~ (760) 564-4151

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

<u>1000</u>	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated
TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

Company Name: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: G. Daken Today's Date: 5/23/97

Printed Name: Daken T Broadhead
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: La Quinta Country Club

THIS SPACE FOR OFFICE USE ONLY

R. 2323 AMT: 00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California



RECREATION CORPORATION

Handwritten initials and signature:
T. J. A.
Bady

May 16, 1997

La Quinta Country Club
P. O. Box 99
La Quinta, CA 92253
Attn: Club Manager

Re: State Water Resources Control Board (the "SWRCB") - 1996 Groundwater
Extraction Reporting Form: State Well No. 5S/7E-31P01 S (CVWD 5706)

Dear Sir/Madam:

The enclosed form was received at the La Quinta Resort & Club and forwarded to me for response. Upon review of our files regarding well sites located within the real property owned by KSL Recreation Corporation, its subsidiaries and affiliates (collectively "KSL"), and after discussions with Dave Keeley, Engineer at Coachella Valley Water District ("CVWD"), it appears the referenced well site is located within the La Quinta Country Club ("LQCC"). Mr. Keeley indicated CVWD Well #5706 was conveyed from CVWD to LQCC by quitclaim deed recorded on April 9, 1984 as Instrument No. 72037.

It is our understanding from discussions with representatives of the SWRCB, the filing of the enclosed form by an owner of a well protects a well owner's prescriptive rights to extract ground water. By copy of this letter to SWRCB, we are requesting the SWRCB correct their files and direct all future notices and correspondence regarding the above referenced well to LQCC.

If you have further questions, please contact CVWD or the SWRCB.

Sincerely,

Handwritten signature of Barbara Larsh
Barbara Larsh
Paralegal

enclosure

cc: Linda Batten, LQResort
Roger Johnson, SWRCB

RECEIVED
MAY 22 1997

97 MAY 22 PM 2:50

CH. OF W. CLERENTS
SACRAMENTO



Cal/EPA

**State Water
Resources
Control Board**

**Division of
Water Rights**

Mailing Address:
P.O. Box 2000
Sacramento, CA
95812-2000

901 P Street
Sacramento, CA
95814
(916) 657-1985
FAX (916) 657-1485



Pete Wilson
Governor

TO ALL WATER USERS FILING ANNUAL RECORDATION NOTICES

Enclosed is your Annual Recordation Notice Form (WR 502) for 1996. All Annual Recordation Notices (Notices) must be postmarked no later than June 30, 1997 to be recorded by the State Water Resources Control Board (SWRCB). Notices postmarked after June 30, 1997 will be returned to you unrecorded as set forth by Section 5004 of the Water Code. You are responsible to notify the SWRCB prior to June 2, 1997 if you do not receive Notices for your previously recorded wells. The SWRCB will then mail the additional Notices for your completion and return to SWRCB.

Since we have converted to a new database system to input water right data onto this form, we ask for your assistance in correcting any errors that may exist in our database. Please review the information in the upper half of the Notice and mark any corrections or additions in red that may be needed (e.g., current ownership, address, assigned agent, etc.).

If you do not file your Notices for five consecutive years, you will be considered inactive and SWRCB will no longer mail you Notices for those wells. If you wish to reactivate an inactive recordation, you must notify us in writing. A \$5 fee will be required to file the current extraction.

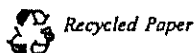
Section 5002 of the Water Code requires that you provide the SWRCB with "Any other facts which the Board may require by general regulation, and which tend to prove facts required by this subdivision to be stated, the origin of water supplying any surface or groundwater source mentioned in the Notice, water levels or flows in any such source, or the extent or origin of the water source supplying the groundwater supply from which such water is extracted". Failure to complete the enclosed form will constitute noncompliance with Water Code Section 5002.

Return the form to SWRCB with the appropriate filing fee. These forms must be postmarked on or before June 30, 1997. Contact Katy Cardwell of this office at (916) 657-1384 if you need assistance.

Sincerely,

Roger Johnson
Assistant Division Chief
Division of Water Rights

Enclosure



Our mission is to preserve and enhance the quality of California's water resources, and ensure their proper allocation and efficient use for the benefit of present and future generations

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: LA QUINTA HOTEL & TENNIS RESORT

LA QUINTA HOTEL & TENNIS RESORT
49-499 EISENHOWER DRIVE
LA QUINTA, CA 92253

RECORDATION NO: G332299



OWNER'S DESIGNATION OF WELL: CVWD 5706
STATE WELL NO: 5S/7E-31P01 S

TELEPHONE NUMBER:
(619) 564-3340

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☐ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

(Must be a specific number)

- ☐ acre-feet
☐ cubic-feet
☐ gallons

METHOD OF MEASUREMENT

☐ Water Meter

☐ Power Meter

☐ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural

☐ Domestic or Municipal

☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____ Today's Date: _____

Printed Name: _____
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

THIS SPACE FOR OFFICE USE ONLY

R. _____ AMT: _____

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

120

ANNUAL RECORDATION NOTICE FOR 1996

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332569



OWNER'S DESIGNATION OF WELL: CVWD 5711
STATE WELL NO: 5S/7E-31J01 S

TELEPHONE NUMBER:
(619) 398-2651

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

1044.6

(Must be an specific number)

- ☒ acre-feet
☐ cubic-feet
☐ gallons

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT

☒ Water Meter

☐ Power Meter

☐ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural

☒ Domestic or Municipal

☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Tom Levy Today's Date: 6-12-97

Printed Name: Tom Levy
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2.35d AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a 1') = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332569

OWNER'S DESIGNATION OF WELL: CVWD 5711

STATE WELL NO: ~~5S/7E-31A01S~~
5S/7E-31A01S

TELEPHONE NUMBER:

(619) 398-2651

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other. Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

1354.8

(Must be an specific number)

☒ acre-feet
☐ cubic-feet
☐ gallons

METHOD OF MEASUREMENT

☒ Water Meter

☐ Power Meter

☐ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural

☒ Domestic or Municipal

☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____

Today's Date: 6-13-96

Printed Name: _____

Tom

E.

Levy

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2327 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: RANCHO DE LA SIERRA

DE BONNE RANCH MANAGEMENT
P O BOX 1935
PALM DESERT, CA 92261

RECORDATION NO: G330902

OWNER'S DESIGNATION OF WELL: 1
STATE WELL NO: 5S/7E-4M S

TELEPHONE NUMBER:

(619) 564-4139

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.
☐ Other. Please explain: _____

2. Do you divert surface water and also extract ground water?

☐ yes ☒ no

<u>550.</u> (Must be an specific number)	<input checked="" type="checkbox"/> acre-feet <input type="checkbox"/> cubic-feet <input type="checkbox"/> gallons
---	--

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT
TYPE OF WATER USE

☐ Water Meter ☒ Power Meter ☐ Nonmetered or Estimated
☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Milton Moses Today's Date: 6/14/96

Printed Name: Milton MOSES
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: DeBonne Ranch Mgmt.

THIS SPACE FOR OFFICE USE ONLY

REC'D AMT: _____

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
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TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

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a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: RANCHO DE LA SIERRA

Debonne Ranch Management
P.O.Box 1935
Palm Desert, CA 92261

Recordation No: G330902

Owner's Designation of Well: 1
State Well No: 55/7E-4M S

Telephone #
760-564-4139

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

505.	<input checked="" type="checkbox"/> acre-feet
	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons
(Must be an specific number)	

METHOD OF MEASUREMENT

TYPE OF WATER USE

☐ Water Meter

☒ Agricultural

☒ Power Meter

☐ Domestic or Municipal

☐ Nonmetered or Estimated

☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation; new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Milton Moses Today's Date: 5/29/97

Printed Name: MILTON MOSES
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Debonne Ranch Mgt.

THIS SPACE FOR OFFICE USE ONLY

R. 2352 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: ALAMO RANCH COMPANY

ALAMO RANCH COMPANY
83-555 AIRPORT BLVD
THERMAL, CA 92274

RECEIVED

MAY 18 1996

RECORDATION NO: G330174

ALAMO RANCH COMPANY
HADLEY DATE GARDENS
THERMAL, CALIFORNIA

OWNER'S DESIGNATION OF WELL: 2 INDIO PROPERTY
STATE WELL NO: 5S/7E-23 S

TELEPHONE NUMBER:
(619) 347-0624
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated
TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

80	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Melinda Keck Today's Date: 5/22/96
Printed Name: MELINDA KECK DOUCHERTY
(FIRST NAME) (M. NAME) (LAST NAME)
Company Name: ALAMO RANCH COMPANY

THIS SPACE FOR OFFICE USE ONLY

R. 213-A AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
TOTAL IRRIGATION USE			

CONVERSION FACTORS

One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons

One miner's inch is approximately 9 gallons per minute.

An acre-foot covers one acre of land, 1 foot deep.

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

FCR0023

185

1995

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

Owner of Record: Alamo Ranch Company

Alamo Ranch Company
83-555 Airport Blvd.
Thermal, CA 92274

Recordation No: G330173

Owner's Designation of Well: No.3 Madison Street Well

State Well No: 5S/7E-27MS

Telephone Number:

(619) 347-0624

Parcel No:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

Do you divert surface water and also extract ground water? ☒ yes ☐ no

150

(Must be an specific number)

☒ acre-feet
☐ cubic-feet
☐ gallons

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT

☐ Water Meter

☐ Power Meter

☒ Nonmetered or Estimated

TYPE OF WATER USE

☒ Agricultural

☐ Domestic or Municipal

☐ Other: _____

4. ACTION REQUESTED:

☐ Close this file. (Files may be reopened at any time - fee required.)

☒ Record my water use. (fee required.)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation; etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____

Today's Date: 5-30-96

Printed Name: MELINDA

(FIRST NAME)

KECK

(M. NAME)

DOUGHERTY

(LAST NAME)

Company Name: ALAMO RANCH COMPANY

THIS SPACE FOR OFFICE USE ONLY

R. 3324 AMTS. cv

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than October 30, 1998, in order to be recorded.

OWNER OF RECORD: CITY OF INDIO

CITY OF INDIO
WATER DEPT
PO DRAWER 1788
INDIO, CA 92202

RECORDATION NO: G332684



OWNER'S DESIGNATION OF WELL: 2 D
STATE WELL NO: 5S/7E-22H S

TELEPHONE NUMBER:
(619) 342-6530
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

2. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water
☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT

☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

6. TYPE OF WATER USE

☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

Company Name: _____

Address: _____

Telephone: () _____

Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____

Today's Date: _____

Printed Name: _____

Company Name: _____

THIS SPACE FOR OFFICE USE ONLY

R. _____ AMT: _____

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
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TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
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a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than October 30, 1998, in order to be recorded.

OWNER OF RECORD: CITY OF INDIO

CITY OF INDIO
WATER DEPT
PO DRAWER 1788
INDIO, CA 92202

RECORDATION NO: G331840



OWNER'S DESIGNATION OF WELL: GOLF COURSE WELL
STATE WELL NO: 5S/7E-12P S

TELEPHONE NUMBER:
(619) 342-6530

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

2. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water
☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to:

(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Amie Modarissi Today's Date: _____

Printed Name: Amie Modarissi
FIRST NAME M. NAME LAST NAME

Company Name: City of Indio

THIS SPACE FOR OFFICE USE ONLY

R. 2.00 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than October 30, 1998, in order to be recorded.

OWNER OF RECORD: CITY OF INDIO

CITY OF INDIO
WATER DEPT
PO DRAWER 1788
INDIO, CA 92202

RECORDATION NO: G331105



OWNER'S DESIGNATION OF WELL: 7
STATE WELL NO: 5S/7E-14K S

TELEPHONE NUMBER:
(619) 342-6530
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

2. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water
☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to:

(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

None

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: *Amir Modarressi* Today's Date: *8/6/98*

Printed Name: *Amir* *Modarressi*
(FIRST NAME) (LAST NAME)

Company Name: *City of Indio*

THIS SPACE FOR OFFICE USE ONLY

R. 220 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

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TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than October 30, 1998, in order to be recorded.

OWNER OF RECORD: CITY OF INDIO

CITY OF INDIO
WATER DEPT
PO DRAWER 1788
INDIO, CA 92202

RECORDATION NO: G332470



OWNER'S DESIGNATION OF WELL: 4-A
STATE WELL NO: 5S/7E-21G00 S

TELEPHONE NUMBER:
(619) 342-6530
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

2. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water
☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDER YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to:

(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Hein Modenessi Today's Date: 8/6/98

Printed Name: Amie Modenessi
(FIRST NAME) (LAST NAME)

Company Name: City of Indio

THIS SPACE FOR OFFICE USE ONLY

R. 2380 AMT: _____

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

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TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

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b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California

170

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

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DEADLINE: Notices must be postmarked no later than October 30, 1998, in order to be recorded.

OWNER OF RECORD: CITY OF INDIO

CITY OF INDIO
WATER DEPT
PO DRAWER 1788
INDIO, CA 92202

RECORDATION NO: G332258



OWNER'S DESIGNATION OF WELL: 3-C
STATE WELL NO: 5S/7E-26E S

TELEPHONE NUMBER:

(619) 342-6530

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

2. OWNERSHIP: Person listed below is:

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☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to:

(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Hein Modaresi Today's Date: 8/6/98

Printed Name: Amir Modaresi
(FIRST NAME) (LAST NAME)

Company Name: City of Indio

THIS SPACE FOR OFFICE USE ONLY

R. 2500 AMT: 5.00

GENERAL INFORMATION

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b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
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a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
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c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California.

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STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

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OWNER OF RECORD: CITY OF INDIO

CITY OF INDIO
WATER DEPT
PO DRAWER 1788
INDIO, CA 92202

RECORDATION NO: G332106



OWNER'S DESIGNATION OF WELL: NO 3-A
STATE WELL NO: 5S/7E-26E S

TELEPHONE NUMBER:

(619) 342-6530

PARCEL NO:

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☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Amie Madan Today's Date: 8/6/98

Printed Name: Amie Madan Madan
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: City of Indio

THIS SPACE FOR OFFICE USE ONLY

R. 100 AMT: 100

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than October 30, 1998, in order to be recorded.

OWNER OF RECORD: CITY OF INDIO

CITY OF INDIO
WATER DEPT
PO DRAWER 1788
INDIO, CA 92202

RECORDATION NO: G331905



OWNER'S DESIGNATION OF WELL: NO 2-C
STATE WELL NO: 5S/7E-22H S

TELEPHONE NUMBER:

(619) 342-6530

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

2. OWNERSHIP. Person listed below is:

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water

☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

☐ Close this file. (Files may be reopened at any time - fee required.)

☐ Record my water use. (fee required.)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

Company Name: _____

Address: _____

Telephone: () _____

Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Amir Modanessi

Today's Date: 8/6/98

Printed Name: Amir

Modanessi

Company Name: City of Indio

THIS SPACE FOR OFFICE USE ONLY

R. 2002 AMT: 2

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE <div> </div>

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than October 30, 1998, in order to be recorded.

OWNER OF RECORD: CITY OF INDIO

CITY OF INDIO
WATER DEPT
PO DRAWER 1788
INDIO, CA 92202

RECORDATION NO. G331480



OWNER'S DESIGNATION OF WELL: NO 1-B
STATE WELL NO: 5S/7E-24M S

TELEPHONE NUMBER:
(619) 342-6530
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

2. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water
☐ Other. Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Anna Modanessi Today's Date: 8/6/98

Printed Name: Anna Modanessi
(FIRST NAME) (LAST NAME)

Company Name: City of Indio

THIS SPACE FOR OFFICE USE ONLY

R. 2.00 AMT. 2.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

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TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

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CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
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LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
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a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than October 30, 1998, in order to be recorded.

OWNER OF RECORD: CITY OF INDIO

CITY OF INDIO
WATER DEPT
PO DRAWER 1788
INDIO, CA 92202

RECORDATION NO: G331108



OWNER'S DESIGNATION OF WELL: WELL 1-A
STATE WELL NO: 5S/7E-24L S

TELEPHONE NUMBER:

(619) 342-6530

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

2. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water
☐ Other. Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

22,834,700
(Must be an specific number)

☐ acre-feet
☒ cubic-feet
☐ gallons

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

Annual quantity _____
Season of diversion _____
Begin _____
End _____
Maximum rate of diversion _____

☐ acre-feet
☐ cubic-feet
☐ gallons

7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to:

(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Araceli Madanes Today's Date: 8/6/98

Printed Name: Araceli Madanes
FIRST NAME (M. NAME) (LAST NAME)

Company Name: City of Indio

THIS SPACE FOR OFFICE USE ONLY

R. 2586 AMT: \$ 4.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

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LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
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b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California

195
*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

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DEADLINE: Notices must be postmarked no later than October 30, 1998, in order to be recorded.

OWNER OF RECORD: CITY OF INDIO

CITY OF INDIO
WATER DEPT
PO DRAWER 1788
INDIO, CA 92202

RECORDATION NO: G332684



OWNER'S DESIGNATION OF WELL: 2 D
STATE WELL NO: 5S/7E-22H S

TELEPHONE NUMBER:
(619) 342-6530
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

2. OWNERSHIP. Person listed below is:

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☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water
☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Record my water use. (fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

Company Name: _____

Address: _____

Telephone: () _____

Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Amie Modanessi

Today's Date: 8/6/98

Printed Name: Amie

Modanessi

Company Name: City of Indio

THIS SPACE FOR OFFICE USE ONLY

R. 2000 AMT: 20

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

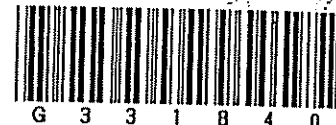
PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

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DEADLINE: Notices must be postmarked no later than October 30, 1998, in order to be recorded.

OWNER OF RECORD: CITY OF INDIO

CITY OF INDIO
WATER DEPT
PO DRAWER 1788
INDIO, CA 92202

RECORDATION NO: G331840



OWNER'S DESIGNATION OF WELL: GOLF COURSE WELL
STATE WELL NO: 5S/7E-12P S

TELEPHONE NUMBER:

(619) 342-6530

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

2. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water
☐ Other. Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Amie Modarressi Today's Date: _____

Printed Name: Amie (FIRST NAME) Modarressi (LAST NAME)

Company Name: City of Indio

THIS SPACE FOR OFFICE USE ONLY

RECORDED AMT: _____

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

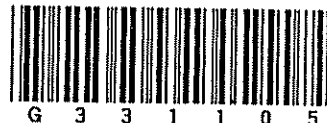
REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than October 30, 1998, in order to be recorded.

OWNER OF RECORD: CITY OF INDIO

CITY OF INDIO
WATER DEPT
PO DRAWER 1788
INDIO, CA 92202

RECORDATION NO: G331105



OWNER'S DESIGNATION OF WELL: 7
STATE WELL NO: 5S/7E-14K S

TELEPHONE NUMBER:
(619) 342-6530
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

2. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water
☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Record my water use. (fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

None

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Amir Modarressi Today's Date: 8/6/98

Printed Name: Amir Modarressi
FIRST NAME M. NAME LAST NAME

Company Name: City of Indio

THIS SPACE FOR OFFICE USE ONLY

R. _____ AMT: _____

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

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DEADLINE: Notices must be postmarked no later than October 30, 1998, in order to be recorded.

OWNER OF RECORD: CITY OF INDIO

CITY OF INDIO
WATER DEPT
PO DRAWER 1788
INDIO, CA 92202

RECORDATION NO: G332470



OWNER'S DESIGNATION OF WELL: 4-A
STATE WELL NO: 5S/7E-21G00 S

TELEPHONE NUMBER:
(619) 342-6530
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

2. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water
☐ Other: Please explain: _____

2041.55 at

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Record my water use. (fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Amir Modarressi Today's Date: 8/6/98

Printed Name: Amir Modarressi
FIRST NAME LAST NAME

Company Name: City of Indio
FIRST NAME LAST NAME

THIS SPACE FOR OFFICE USE ONLY

R. 27.80 AMT: _____

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than October 30, 1998, in order to be recorded.

OWNER OF RECORD: CITY OF INDIO

CITY OF INDIO
WATER DEPT
PO DRAWER 1788
INDIO, CA 92202

RECORDATION NO: G332258



OWNER'S DESIGNATION OF WELL: 3-C
STATE WELL NO: 5S/7E-26E S

TELEPHONE NUMBER:
(619) 342-6530
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

2. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water
☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to:

Company Name: _____ (NEW OWNER'S FIRST NAME) _____ (M. NAME) _____ (LAST NAME)

Address: _____ (MAILING ADDRESS) _____ (CITY) _____ (STATE) _____ (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Frein Modaness Today's Date: 8/6/98

Printed Name: Anna Modanessi
FIRST NAME M. NAME LAST NAME

Company Name: City of Indio

THIS SPACE FOR OFFICE USE ONLY

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

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DEADLINE: Notices must be postmarked no later than October 30, 1998, in order to be recorded.

OWNER OF RECORD: CITY OF INDIO

CITY OF INDIO
WATER DEPT
PO DRAWER 1788
INDIO, CA 92202

RECORDATION NO: G332106



OWNER'S DESIGNATION OF WELL: NO 3-A
STATE WELL NO: 5S/7E-26E S

TELEPHONE NUMBER:
(619) 342-6530
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

2. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water
☐ Other. Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT

☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

6. TYPE OF WATER USE

☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to:

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. SUPPLEMENTAL INFORMATION.

Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE:

I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Amir Madani

Today's Date: 8/6/98

Printed Name: Amir

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: City of Indio

THIS SPACE FOR OFFICE USE ONLY

R. 332106 AMT: 5.00

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.
DEADLINE: Notices must be postmarked no later than October 30, 1998, in order to be recorded.

OWNER OF RECORD: CITY OF INDIO

CITY OF INDIO
WATER DEPT
PO DRAWER 1788
INDIO, CA 92202

RECORDATION NO: G331905



OWNER'S DESIGNATION OF WELL: NO 2-C
STATE WELL NO: 5S/7E-22H S

TELEPHONE NUMBER:
(619) 342-6530
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

2. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water
☐ Other: Please explain: _____

765.28 af

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to:

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

33,335,400	<input type="checkbox"/> acre-feet
(Must be an specific number)	<input checked="" type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons
Annual quantity <u>0</u>	<input type="checkbox"/> acre-feet
Season of diversion	<input type="checkbox"/> cubic-feet
Begin _____	<input type="checkbox"/> gallons
End _____	
Maximum rate of diversion _____	

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Amir Madanessi Today's Date: 8/6/98

Printed Name: Amir (FIRST NAME) Madanessi (LAST NAME)

Company Name: City of Indio

THIS SPACE FOR OFFICE USE ONLY

R. _____ AMT: _____

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.
DEADLINE: Notices must be postmarked no later than October 30, 1998, in order to be recorded.

OWNER OF RECORD: CITY OF INDIO

CITY OF INDIO
WATER DEPT
PO DRAWER 1788
INDIO, CA 92202

RECORDATION NO: G331480



OWNER'S DESIGNATION OF WELL: NO 1-B
STATE WELL NO: 5S/7E-24M S

TELEPHONE NUMBER:
(619) 342-6530
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

2. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water
☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to:

Company Name: _____ (NEW OWNER'S FIRST NAME) _____ (M. NAME) _____ (LAST NAME)

Address: _____ (MAILING ADDRESS) _____ (CITY) _____ (STATE) _____ (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Anna Modarressi Today's Date: 8/6/98

Printed Name: Anna (FIRST NAME) Modarressi (LAST NAME)

Company Name: City of Indio

THIS SPACE FOR OFFICE USE ONLY

Wr Form 502 (7/98)

R. 0.00 AMT: 0.00

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than October 30, 1998, in order to be recorded.

OWNER OF RECORD: CITY OF INDIO

CITY OF INDIO
WATER DEPT
PO DRAWER 1788
INDIO, CA 92202

RECORDATION NO: G331E08



OWNER'S DESIGNATION OF WELL: WELL 1-A
STATE WELL NO: 5S/7E-24L S

TELEPHONE NUMBER:
(619) 342-6530
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

2. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water
☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

22,834,700
(Must be a specific number)

☐ acre-feet
☒ cubic-feet
☐ gallons

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT

☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

6. TYPE OF WATER USE

☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to:

(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Husein Madaness Today's Date: 8/6/98

Printed Name: Amir Madaness
(FIRST NAME) (LAST NAME)

Company Name: City of Indio

THIS SPACE FOR OFFICE USE ONLY

R. 2-576 AMT: \$ 0.00